

## **Monterey County**

Monterey County Government Center 168 W. Alisal St. Salinas, CA 93901

# **Action Minutes - Final Legislative Committee**

Monday, May 13, 2019 1:30 PM Monterey Room, 2nd Floor

Call to Order

The meeting was called to order at 1:33 p.m.

### **Public Comment Period**

#### **ACTION:**

- Undersheriff Mineau commented that he and Sheriff Bernal will be in Sacramento with the California State Sheriff's Association next week and may request support for specific legislation at the next meeting of the Legislative Committee (e.g. related to inmate welfare).

#### **Approval of Action Minutes**

1. Consider approval of the Action Minutes from the Legislative Committee meeting on April 8, 2019.

#### **ACTION:**

- Approved the Action Minutes from the Legislative Committee meeting on April 8, 2019.

#### Federal Report

#### Presented by: Brent Heberlee (Ballard Spahr LLP)

- 2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
- a. FY 2020 Budget and Appropriations
- b. Infrastructure
- c. H.R. 310 (Huffman) / S. 1318 (Feinstein) West Coast Ocean Protection Act
- d. Receive Federal Bill/Issues Track

#### **ACTIONS:**

- Received reports;
- Took "support" positions on H.R. 310 (Huffman) and S. 1381 (Feinstein) West Coast Protection Act;
- Directed CAO-IGLA staff and Brent Heberlee to work with Supervisor Alejo's Office on a Board Referral related to the May 10, 2019 Federal Register announcement of the Bureau of Land Management (BLM) proposed Resources Management Plan (RMP) amendment and Final Environmental Impact Statement (EIS) for oil and gas leasing and development within the boundaries of the Central Coast Field Office; and to work with the Resource Management Agency and Water Resources Agency to draft a letter of protest on behalf of the Board to be filed within the 30-day comment period.;
- Received the Federal Bill/Issues Track.

### **State Report**

Presented by: Jennifer Capitolo and Ashley Walker (Nossaman LLP)

- 3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
- a. Sponsored Legislation
- i. SB 657 (Monning) Cannabis cultivation: county agricultural commissioners: reporting.
- b. State Budget
- i. May Revise
- ii. Budget Request: Interlake Tunnel
- iii. Extend Medi-Cal to undocumented youth 18-26.
- iv. Promise proposal
- v. County Veteran Service Officers (CVSOs) funding
- c. Legislation
- i. AB 55 (Garcia) Department of Veterans Affairs: veterans services.
- ii. AB 1747 (Gonzalez) Law enforcement: immigration.
- iii. AB 1460 (Weber) California State University: graduation requirement: ethnic studies.
- iv. AB 901 (Gipson) Juveniles.
- v. SB 207 (Hurtado) Medi-Cal: Asthma preventative services.
- vi. AB 377 (E. Garcia) Microenterprise home kitchen operations.
- vii. AB 166 (Gabriel) Medi-Cal: violence preventive services.
- viii. AB 577 (Eggman) Medi-Cal: maternal mental health.
- ix. AB 769 (Smith) Federally qualified health centers and rural health clinics: licensed professional clinical counselor.
- x. AB 217 (E. Garcia) Safe Drinking Water for All Act
- xi. Proposed resolution on Safe and Affordable Drinking Water Fund proposals
- xii. AB 1253 (Rivas) Local agency formation commissions: grant program.
- xiii. AB 1822 (Committee on Local Government) Local Government: omnibus.

Receive State Bill/Issues Track

#### **ACTIONS:**

- Received reports;
- Received public comment from John Bailey (Water Resources Agency) that the Grower Shipper Association provided a letter of support on the budget request for the Interlake Tunnel project;
- Took a "support" position on a budget proposal to extend Medi-Cal to undocumented youth age 18-26;
- Took a "support" position on a budget proposal to provide increased funding to the California Promise program;
- Took a "support" position on a budget proposal to increase funding for County Veteran Service Officers (CVSOs);
- Took a "support" position on AB 55 (Garcia) Department of Veterans Affairs: veterans services.;
- Took a "support" position on AB 1747 (Gonzalez) Law enforcement: immigration.;
- Took a "support" position on AB 1460 (Weber) California State University: graduation requirement: ethnic studies.;
- Took an "oppose" position on AB 901 (Gipson) Juveniles.;
- Took a "support" position on SB 207 (Hurtado) Medi-Cal: Asthma preventative services.;
- Took a "support" position on AB 377 (E. Garcia) Microenterprise home

kitchen operations.;

- Took a "support" position on AB 166 (Gabriel) Medi-Cal: violence preventive services.;
- Took a "support" position on AB 577 (Eggman) Medi-Cal: maternal mental health.;
- Took a "support" position on AB 769 (Smith) Federally qualified health centers and rural health clinics: licensed professional clinical counselor.;
- Took a "support" position on AB 217 (E. Garcia) Safe Drinking Water for All Act;
- Recommended that the Board of Supervisors adopt a proposed resolution on Safe and Affordable Drinking Water Fund proposals;
- Received public comment in support of AB 217 and the proposed resolution on safe and affordable drinking water from Heather Lukacs and Caesar Lopez representing the Community Water Center; and Horacio Amezquita representing San Jerardo Cooperative.;
- Took a "support" position on AB 1253 (Rivas) Local agency formation commissions: grant program.;
- Took a "support" position on AB 1822 (Committee on Local Government) Local Government: omnibus.;
- Received the State Bill/Issues Track

#### **Grant Report**

Presented by: Ashley Walker and Jennifer Capitolo (Nossaman LLP)

- 4. Receive reports, provide direction, and/or consider recommendations to the Board of Supervisors on:
- a. Greenfield Courthouse
- b. Justice Assistance Grant (JAG) Program
- c. Proposition 68 Cultural, Community and Natural Resources Grant Program
- d. San Lucas Drinking Water State Revolving Fund Application
- e. Receive Grants Matrix

#### **ACTIONS:**

- Received reports;
- Provided direction to draft a letter to the Judicial Council with copies to the County's legislative delegation, with an update on the Greenfield Courthouse Project.
- Supervisor Adams requested that Nossaman research grant funding opportunities available for sea level rise and climate change.
- Received Grants Matrix.

#### Adjourn

The meeting was adjourned at 2:41 p.m.