

# **Monterey County**

*Host City: King City  
City Selection Committee*

*Cities please post at your location*



## **Action Minutes - Draft**

**Friday, October 4, 2019**

**12:00 PM**

**Host City King City located at:  
The Cork & Plough  
200 Broadway Street  
King City, CA 93930**

## **City Selection Committee**

*Chair Mayor Fred Ledesma (Soledad)  
Vice-Chair Mayor Ian Oglesby (Seaside)  
Mayor Joseph Gunter (Salinas)  
Mayor Bruce Delgado (Marina)  
Mayor Alison Kerr (Del Rey Oaks)  
Mayor Mike LeBarre (City of King)*

*Mayor Maria Orozco (Gonzales)  
Mayor Clyde Roberson (Monterey)  
Mayor Lance Walker (Greenfield)  
Mayor Dave Potter (Carmel)  
Mayor Bill Peake (Pacific Grove)  
Mayor Mary Ann Carbone (Sand City)*

**Called to Order**

The meeting was called to order by Chair Mayor Fred Ledesma.

**Roll Called**

**Present:** 6 - Mayor Fred Ledesma (Soledad), Mayor Joseph Gunter (Salinas), Mayor Maria Orozco (Gonzales), Mayor Dave Potter (Carmel), Mayor Mike LeBarre (King City) and Mayor Bill Peake (Pacific Grove)

**Absent:** 6 - Mayor Bruce Delgado (Marina), Mayor Alison Kerr (Del Rey Oaks), Mayor Ian Oglesby (Seaside), Mayor Clyde Roberson (Monterey), Mayor Lance Walker (Greenfield), Mayor Mary Ann Carbone (Sand City)

**Staff Present**

Charles McKee, County Administrative Officer and Valerie Ralph, Clerk of the Board

**Public Comment****Committee Matters****Appointments:**

1. **Central Coast Housing Working Group:** Appoint two (2) city representatives; the city representatives must represent one smaller and one larger city in the county. One of the representatives shall also be a member of the governing body of the applicable council of governments representing the county.

**Order for Adjournment**

**Chair Mayor Fred Ledesma adjourned the meeting due to the lack of a quorum.**

Note: City Selection Committee rules specify that each city's representative to the Committee is the city's mayor or his/her designee from the city's council (pursuant to §50271 of the Government Code).

**APPROVED:**

\_\_\_\_\_  
**FRED LEDESMA, CHAIR**  
**CITY SELECTION COMMITTEE**

**ATTEST:**

**BY:** \_\_\_\_\_

**VALERIE RALPH**

**CLERK OF THE BOARD**

**APPROVED ON** \_\_\_\_\_