# Attachment A

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No Documentary Transfer Tax Required -	·	Space above this line for Recorder's use
	)	
Attention: Melanie Beretti	)	
Salinas, CA 93901	)	
1441 Schilling Place South, 2 <sup>nd</sup> Floor	)	
Management Agency	)	
Monterey County Resource	)	
AND WHEN RECORDED RETURN TO:	)	
RECORDING REQUESTED BY	)	

Acquiring Agency is a Political Subdivision of the State of California (Revenue & Taxation Code 11922)

No Fee per Govt. Code 6103

## **QUITCLAIM DEED** EAST GARRISON PARCEL Z3.10 TRACT 1532

APN: 031-304-067-000

**GRANTOR**: County of Monterey as the Successor Agency to the Redevelopment Agency of the County of Monterey

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby GRANT to

**GRANTEE**: East Garrison Community Association

The following real property located in the unincorporated area of the County of Monterey. California, more particularly described as: EXHIBIT "A"

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS MADE and accepted and said realty is hereby granted subject to all the covenants. conditions, restrictions, easements, assessments, liens and other matters set forth in (i) the Declaration of Covenants, Conditions and Restrictions recorded March 28, 2013 as Instrument No. 2013019490, and (ii) the Master Declaration for Binding Dispute Resolution & Title 7, recorded April 2, 2018, as Instrument No. 2018-013798 and each subsequent phases recorded Master Declaration for Binding Disputer Resolution & Title 7 of the Official Records of said Monterey County, and any proper amendments, modifications or annexations thereto are hereby incorporated by reference into the body of this instrument the same as though fully set forth herein.

The grantee herein covenants by and for himself or herself, his or her heirs, executors, administrators, and assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of any basis listed in subdivision (a) or (d) of Section 12955 of the California Government Code, as those bases are defined in Sections 12926, 12926.1, subdivision (m) and paragraph (1) of subdivision (p) of Section 12955, and Section 12955.2 of Government Code, in the sale, lease sublease, transfer, use occupancy, tenure, or enjoyment of the premises herein conveyed, nor shall the grantee or any person claiming under or through him or her, establish or permit any practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees, or vendees in the premises herein conveyed. The forgoing covenants shall run with the land.

The covenants and restrictions set forth in that certain Quitclaim Deed executed by the United States of American in favor of the Fort Ord Reuse Authority recorded on May 19, 2006 in Instrument No. 2006-045190, and re-recorded and amended January 12, 2007, Instrument No. 2007-003370 in the Office of the Monterey County Recorder and applicable to the grantee thereunder are hereby incorporated herein by reference. Grantee and all successive owners of the portion of the Property conveyed by such deed shall be bound by such covenants and restrictions for the benefits of the United States of America, the Agency and the City.

	GRANTOR:
	County of Monterey as the Successor Agency to the Redevelopment Agency of the County of Monterey
Dated:	By: Name: Its:

Approved as to Form: AGENCY COUNSEL

Wendy Strimling for brian Briggs
Brian Briggs

Deputy County Counsel

Dated: 3/16/20

### ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

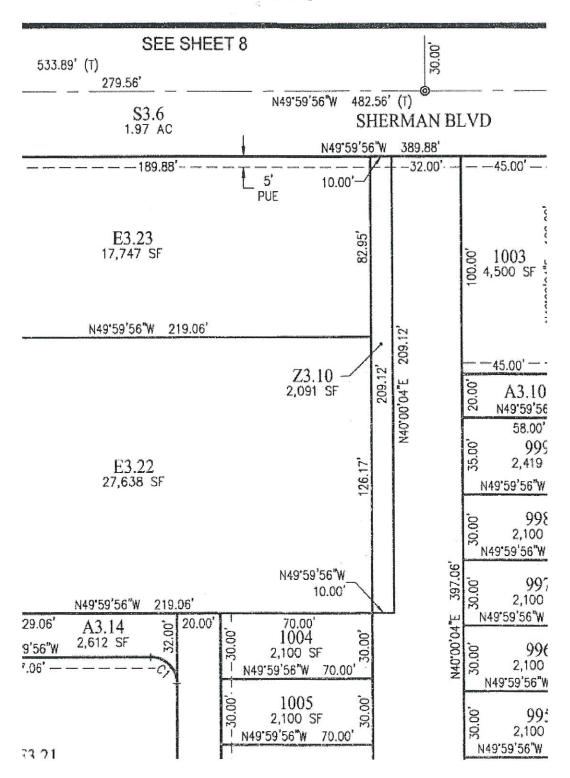
STATE OF CALIFORNIA ) ) SS.
COUNTY OF MONTEREY )
Onbefore me,a Notary Public, personally appearedwho proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature
(Seal)

#### Exhibit A

the following described property in the Unincorporated Area of the County of Monterey, State of California:

Parcel Z3.10 as shown on that certain map entitled Tract No. 1532, East Garrison Phase Three, filed for record December 26, 2017, in Volume 24 of Cities and Towns, at page 54, filed in the Office of the County Recorder, County of Monterey, State of California

Exhibit A-1 Phase Three Tract Map



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EAST GARRISON PHASE THREE
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THERBORTON HAT A MAL NOT BOX 15 800. H ON TO STRAFFOR 15 800. H ON TO STRAFFOR 15 800. H ON TO STRAFFOR 15 800. H ON TO TOST, NOT FARE TAPELS. 120 Feet WHITSON ENGINEERS

OF HARM COAT MARRING CA 20240

ON EXPERIENCE THE STATE OF T JOB NO. 2615.72 PUBLIC UTILITY EASTMENT STORW DRAW EASTMENT SQUARE FEET TRACT 1489 (24 GRT 7) SUBDIVISION BICHDARY PROPERTY LINE EASEMENT LINE BOUNDARY FENCE EASEMENT CENTRIUME
MONUMENT LINE
TE CRE
TOTAL NOVEMBER 2017 50ALE 1" = 40 LEGEND CO 8010000 12.007 18.65 C9 1335'44" 450.00 106.65 C4 90'00'00' 12:00' 18:45' C5 90'00'00' 12:00' 18:45' G6 12736'06" (2.03" | 25.48" CB 548'53" 459.00" 45.63" C3 3072/05 12.00' 18.85' HO. BELTA RADIUS Cr 227235 12.00 20 133444 130,00 CURVE TABLE SEE SHEEL 13 N495955 A3.13 186 MILPATRICK LANE 159-10" 73.7 49'59'56'W 80.00 3,400 SF 3,809 SF 2.800 SF 13 492, 4,509.5F 23X 00. 00.001 Fe0.0000 Fig. 10.0000 Fe0.00000 15 tres. 2,419.55 2,419.55 2,419.55 2,419.55 998 2.100 SF RMTS9367# 70182 997 2100 SF N49'59'56'N 70,09 20.00 995 PUE 2,183 SF 83674 ROSS 996 2,100 SF N46710 SB W 31 83 9 9 9 9 9 9 9 9 A3.10 18.58 18.58 18.58 73.5 25.857 SF ASTRIBEN 42236 (7) SHERMAN BLVD 2-65450° 211503 3,H0.00.0+N 0-34'17'03" L-119.86" 71.605 2,582 ST 52,582 ST 75,582 N.95, BLANK 1005 2,100, SF 2,000 Weg 5,000 2,103 SF 2,103 SF 1010 2.160 SF N9559 Se 2690 2,300 sf 1892 2,300 sf 18,300 200 UL 253.10 -1015 1008 2002 2003 WF2939W 2,106 9 2,106 9 70 36'W 2,160 57 1813 2,100 ⊊ 7 ¥26'50'8 SEE SHEET 8 SE DEC (1) AFOSE PEA. NUTS W'BC'GCTON 53.6 E3.22 E 23 279.50 A3.14 M497895678 533.897 (F) 4975955W T28.0 SEE SHEET 14 E3.18 E3.23 E3.20 16,225 SF E3.19 27'10 27'10 R 06.606 (N-N) (6979 (N-N) 254.N3\* H4959'56'W 854.83(T) SCOAT STREET E3.15 E3.16 E3.17 E3.12 E3.13 E.H. SEE SHEET 10