

NOTICE OF PUBLIC HEARING
MONTEREY COUNTY WATER RESOURCES AGENCY
ZONE NO. 17

NOTICE IS HEREBY GIVEN that pursuant to Section 6066 of the Government Code of the State of California and Monterey County Water Resources Agency Ordinance No. 2974, the Board of Supervisors of the Monterey County Water Resources Agency on behalf of Zone 17 has elected to collect benefit assessments to cover costs not otherwise offset by other revenue for the Fiscal Year 2020-21 on the tax roll in the same manner as general taxes, and has caused to be filed with its Clerk a written report containing a description of each parcel of real property in Zone 17, and the amount of such benefit assessment on each property for Fiscal Year 2020-21 for each such parcel.

ZONE 17 BENEFIT ASSESSMENTS				
Fiscal Year	2019-2020		2020-2021	
Factor	Parcel Count	Charge Per Acre	Parcel Count	Charge Per Acre
A	125	\$ 22.51	125	\$ 23.16
B	66	\$ 16.88	66	\$ 17.37
C	2,189	\$ 22.51	2,190	\$ 23.16
E	1,080	\$ 11.26	1,081	\$ 11.59
F	753	\$ 5.63	753	\$ 5.79
G	21	\$ 0.30	21	\$ 0.31
H	1	\$ -	1	\$ -
I	1	\$ -	6	\$ -
Total:	4,236		4,243	
A = Commercial and Industrial B = Institutional (churches, schools, hospitals, apartments, multi-family) C = Single Family Residence E = Vacant, Agricultural, or open-space F = Vacant, Undisturbed, Natural Site G = Undisturbed, natural state, grazing or vacant, slope greater than 35% H = Wetlands and marshlands, undisturbed, periodically flooded I = Land receiving no charge				

NOTICE IS FURTHER GIVEN that on **Tuesday, the 2nd day of June 2020, at the hour of 1:30 PM** at the regular meeting place of the Board of Supervisors of the Monterey County Water Resources Agency, Supervisors' Chambers, 168 West Alisal Street, Salinas, California, said Board will hear and consider all protests and objections to said report, and consider the matter of adopting benefit assessments.

By order of the Board of Supervisors of the Monterey County Water Resources Agency.

Dated:

Valerie Ralph, Clerk of the Board of Supervisors,
County of Monterey, State of California.

By _____
Deputy