



## Monterey County Board of Supervisors

### Board Order

168 West Alisal Street,  
1st Floor  
Salinas, CA 93901  
831.755.5066  
[www.co.monterey.ca.us](http://www.co.monterey.ca.us)

A motion was made by Supervisor Mary L. Adams, seconded by Supervisor Jane Parker to:

#### **Resolution No. 20 - 293**

Adopt Resolution Commending Sgt. Robbie Gregory upon his retirement after 21 years of Public Service with the Correctional Training Facility (CTF), California Department of Corrections and Rehabilitation.

PASSED AND ADOPTED on this 15<sup>th</sup> day of September 2020, by roll call vote:

AYES: Supervisors Alejo, Phillips, Lopez, Parker and Adams

NOES: None

ABSENT: None

(Government Code 54953)

I, Valerie Ralph, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 82 for the meeting September 15, 2020.

Dated: September 15, 2020  
File ID: CR 20-079  
Agenda Item No.: 4

Valerie Ralph, Clerk of the Board of Supervisors  
County of Monterey, State of California

Joel G. Pablo, Deputy



**NOW, THEREFORE, BE IT RESOLVED THAT** the Board of Supervisors of the County of Monterey, on behalf of the County and all of its residents thereof, acknowledges, commends, and thanks **Sgt. Robbie Gregory**, for her 21 years of exemplary public service to the people of Monterey County, as a valued member of the Correctional Training Facility (CTF), and wishes continued success, happiness and good health in all her future endeavors in her well-deserved retirement.

PASSED AND ADOPTED on this 15<sup>th</sup> day of September 2020, by roll call vote:

AYES: Supervisors Alejo, Phillips, Lopez, Parker and Adams

NOES: None

ABSENT: None

(Government Code 54953)

I, Valerie Ralph, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 82 for the meeting September 15, 2020.

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