

NOTIFICATION TO CLERK OF APPOINTMENT

To:

| To: | Clerk of the Board's Office | Date forwarded | to Clerk: December 4, 2020 |
|-----------|--|-----------------------------------|------------------------------|
| From: | : Supervisor Chris Lopez, District 3 | | |
| Board | of Supervisors Meeting Date: | December 8, 2020 | |
| | ame of Board, Commission, or onterey County Water Resource | | |
| | ame and Address of Appointee: arvin Borzini | | |
| <u>Te</u> | elephone Number of Appointee | (Work) (Cell) (email) | |
| <u>Cl</u> | neck one: | , , | |
| Ne | ew Term <u>x</u> | | |
| Re | eappointment | | |
| Filling | g an unexpired term | (if checked, fill in who is being | g replaced and reason below) |
| Repla | cing which member: | | |
| Madd | y Act Regulations: | | |
| If app | licable, check below regarding | the reason for the unexpired terr | <u>n:</u> |
| Resign | nation of member | | |
| Death | of member | | |
| Memb | per did not complete term | | |
| Other | | | |
| TERN | M EXPIRATION DATE: | 12/31/2024 | |
| Clerk | s use: Web undated | Maddy Book updated | Added to Legistream agenda |