



# Monterey County

Monterey County  
Government Center  
168 W. Alisal St.  
Salinas, CA 93901

## Action Minutes - Draft Legislative Committee

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Monday, November 9, 2020

1:30 PM

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Monterey Room, 2nd Floor, Government Center  
IMPORTANT COVID-19 NOTICE ON PAGES 2  
AVISO IMPORTANTE SOBRE COVID-19 EN LA PAGINAS 2  
<https://montereycty.zoom.us/j/92452168950>

### Call to Order

The meeting was called to order at 1:31 p.m.

### Additions and Corrections

None.

### Public Comment Period

None.

### Action Minutes

1. Consider approval of the action minutes from the Legislative Committee meeting on October 22, 2020.

### **ACTION:**

- Approved action minutes from the Legislative Committee meeting on October 22, 2020.

### Federal Report

***Presenter: Brent Heberlee (Ballard Spahr LLP)***

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Election Results
  - b. Save Our Forest Act
  - c. 340B Medicaid Drug Program
  - d. Federal Bill/Issues Track

**ACTIONS:**

- Received reports;
- Received an oral report on November election results for federal offices, transition plans and potential priorities for President-Elect Biden;
- Took a support position on the Save Our Forests Act.

**State Report*****Presenter: Ashley Walker (Nossaman LLP)***

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Election Results
  - b. Governor's Executive Orders that Impact Monterey County
  - c. Digital Divide
    - i. Senate Joint Informational Hearing: K-12 Distance Learning: How are students across the state served and how are they accessing online learning?
  - d. State Bill/Issues Track

**ACTIONS:**

- Received reports;
- Received an oral report on November election results for state offices and ballot measures.

**Grant Report*****Presenter: Ashley Walker (Nossaman LLP)***

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. California Department of Fish and Wildlife (CDFW) - State Budget Funding for Interlake Tunnel
  - b. San Lucas Drinking Water Project
  - c. Grant Track

**ACTION:**

- Received reports.

**2021-22 Legislative Program, 2021 Legislative Workshop, and 2021 Strategic Grant Services Programs**

***Presenter: Annette D'Adamo***

5. Receive report and provide direction on the development of the 2021-22 Legislative Program, 2021 Legislative Workshop and 2021 Strategic Grant Services Program.

**ACTIONS:**

- Received reports;
- Approved the proposed recommendations for the development of the 2021-22 Legislative Program, 2021 Legislative Workshop and 2021 Strategic Grant Services Program;
- Directed that immigration reform and support for the DACA program be added to the legislative priorities list for 2021.

**Adjournment**

The meeting was adjourned at 3:15 p.m.