

## **NOTIFICATION TO CLERK OF APPOINTMENT**

| To: Clerk of the Board's Office   | Date forwarded to Clerk: January 4, 2021             |
|---|--|
| From: Supervisor John M. Phillips, 2 <sup>nd</sup> District                                     |  |
| Board of Supervisors Meeting Date:  | January 12, 2021                                     |
| Name of Board, Commission, or Committee:  | CSA – 45 Advisory Committee                          |
| Name and Address of Appointed:  | Alex Rouch   |
| Telephone Number of Appointee: (cell)<br>(e-Mail)<br><u>Check one:</u><br>New Term              |  |
| Reappointment X Filling an unexpired term (if checked, I  | ist who is being replaced and reason below)          |
| Replacing which member:   |  |
| Maddy Act Regulations:  If applicable, check below regarding the reason for the unexpired term: |  |
| Resignation of member   |  |
| Death of member   |  |
| Member did not complete term  |  |
| Other   |  |
| TERM EXPIRATION DATE:   | 1 January 2024                                       |
| Clerks use: Web updated Maddy Book updated  | Added to Legistream agenda COI Form Updated 05-15-13 |
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