

# **Monterey County**

# Action Minutes - Final Legislative Committee

Monday	, November 9,	2020 1:30 PM
		Monterey Room, 2nd Floor, Government Center
	<u>Call to Orde</u>	er -
	The meeting	was called to order at 1:31 p.m.
	Additions an	nd Corrections
	None.	
	<u>Public Com</u>	ment Period
	None.	
	Action Minu	<u>ites</u>
		sider approval of the action minutes from the Legislative Committee meeting October 22, 2020.

# ACTION:

- Approved action minutes from the Legislative Committee meeting on October 22, 2020.

# <u>Federal Report</u>

# Presenter: Brent Heberlee (Ballard Spahr LLP)

- 2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Election Results
  - b. Save Our Forest Act
  - c. 340B Medicaid Drug Program
  - d. Federal Bill/Issues Track

# ACTIONS:

- Received reports;
- Received an oral report on November election results for federal offices, transition plans and potential priorities for President-Elect Biden;
- Took a support position on the Save Our Forests Act.

## State Report

## Presenter: Ashley Walker (Nossaman LLP)

- 3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Election Results
  - b. Governor's Executive Orders that Impact Monterey County
  - c. Digital Divide
    - i. Senate Joint Informational Hearing: K-12 Distance Learning: How are students across the state served and how are they accessing online learning?
  - d. State Bill/Issues Track

#### ACTIONS:

- Received reports;
- Received an oral report on November election results for state offices and ballot measures.

## Grant Report

## Presenter: Ashley Walker (Nossaman LLP)

- 4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. California Department of Fish and Wildlife (CDFW) State Budget Funding for Interlake Tunnel
  - b. San Lucas Drinking Water Project
  - c. Grant Track

### ACTION:

- Received reports.

## <u>2021-22 Legislative Program, 2021 Legislative Workshop, and 2021 Strategic Grant Services</u> <u>Programs</u>

### Presenter: Annette D'Adamo

 Receive report and provide direction on the development of the 2021-22 Legislative Program, 2021 Legislative Workshop and 2021 Strategic Grant Services Program.

## ACTIONS:

- Received reports;
- Approved the proposed recommendations for the development of the 2021-22 Legislative Program, 2021 Legislative Workshop and 2021 Strategic Grant Services Program;
- Directed that immigration reform and support for the DACA program be added to the legislative priorities list for 2021.

# **Adjournment**

The meeting was adjourned at 3:15 p.m.