

Monterey County

Item No.

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

June 15, 2021

Board Report

Legistar File Number: A 21-250

Introduced:5/24/2021Current Status:Agenda ReadyVersion:1Matter Type:BoS Agreement

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 6 to Substance Use Disorder Treatment Services Agreement with Community Human Services to shift funding within service line items, increase Drug Medi-Cal rates for FY 2020-21 and maintain the current Agreement amount of \$14,135,440 for the full-term July 1, 2018 - June 30, 2021.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 6 to Substance Use Disorder Treatment Services Agreement with Community Human Services to shift funding within service line items, increase Drug Medi-Cal rates for FY 2020-21 and maintain the current Agreement amount of \$14,135,440 for the full-term July 1, 2018 - June 30, 2021.

SUMMARY/DISCUSSION:

The County currently has Agreement A-14018 for a current contracted dollar amount of \$14,135,440 with Community Human Services. Community Human Services (CHS) provides residential and non-residential alcohol and drug recovery services for Medi-Cal, Non-Medi-Cal, Drug Treatment Court and CalWORKS eligible Monterey County residents. This Amendment increases rates for FY 2020-21 and moves funding between service line items to ensure that there are sufficient services for methadone services available to eligible clients in need of these services.

This Agreement contains the County's standard 30-day "no cause" provision (Section 5) and a defunding provision (Section 6), which provides the County the ability to amend or terminate the Agreement in the event of a reduction and/or termination of funding.

This supports the Monterey County Health Department 2018-2022 Strategic Plan Initiative: 1. Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports one of the ten essential public health services, specifically: 7. Link people to needed personal health services and assure the provision of health care when otherwise unavailable.

OTHER AGENCY INVOLVEMENT:

The Office of County Counsel-Risk Management and Auditor-Controller have reviewed and approved as to legal form and fiscal provisions respectively.

FINANCING:

This Agreement is funded by 48% Federal Substance Abuse Block Grant (SABG), 34% Drug Medi-Cal, and 18% AB109 funding. The funds for FY 2020-21 are included in the Health

Legistar File Number: A 21-250

Department's Behavioral Health Bureau (HEA012, Unit 8410) FY 2020-21 Adopted Budget.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

☐ Economic Development:

• Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

☐ Administration:

• Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

⊠ Health & Human Services:

Improve health and quality of life through County supported policies, programs, and services;
 promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

☐ Infrastructure:

• Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

☐ Public Safety:

 Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Rose Moreno, Management Analyst III, 755-4716

Approved by:

Docusigned by:

Solve of the control of the control

Elsa Mendoza Jimenez, Director of Health, 755-4526

Attachments:

Amendment No 6

Amendment No 5

Amendment No 4

Amendment No 3

Amendment No 2

Amendment No 1

Agreement