## ATTACHMENT A: VIDA PROJECT Budget Expenditures as of June 30, 2021

## Personnel

|   | Weekly Salary (incl |          |               | Total Reallocated<br>Budget *Approved | Expenditures as                                   |
|---|---------------------|----------|---------------|---------------------------------------|---|
| Position Title  | benefits)           | 26 Weeks | FTE %         | April 7, 2021                         | of June 30, 2021                                  |
| CHW (Countywide) @25 per hour                           | \$1,000.00          | 26       | 100           | \$2,355,941.00                        | \$1,470,582.96                                    |
| Data Analyst @25  | \$1,000.00          | 26       | 7             | \$188,850.00                          | \$87,759.42                                       |
| Coordinator @26 per hour                                | \$1,040.00          | 26       | 7             | \$222,892.00                          | \$172,122.13                                      |
| Fringe Benefits @37%                                    |                     |          | 1             | \$619,002.00                          | \$266,590.58                                      |
| Total Personnel Costs                                   | l .                 | l        |               | \$3,386,685.00                        | · · ·   |
| Operating Expenses PPE: hand sanitizers, face masks, fa | ce shields thermome | ter      |               | \$ 20,625.00                          | \$18,316.18                                       |
| Printing  |                     |          |               | \$30,550.00                           | · '   |
| Telephone @50 per phone, per month for 6 months         |                     |          |               | \$38,565.00                           | · '   |
| Total Operating   |                     |          | \$89,740.00   | \$51,945.82                           |   |
| Travel (@ 0.58/mile)                                    |                     |          |               |                                       |   |
| Salinas, Seaside, North County, South County            |                     |          |               | \$46,039.00                           | · '   |
| Total Travel  |                     |          |               | \$46,039.00                           | \$23,277.84                                       |
| Quarantine Support                                      |                     |          |               |                                       |   |
| Quarantine Stipend                                      |                     |          |               | \$ 108,599.00                         | \$0.00  |
| Emergency Essentials: food, diapers, etc                |                     |          |               | \$ 80,000.00                          | \$21,178.36                                       |
| Total Quarantine Support                                |                     |          | \$ 188,599.00 | \$21,178.36                           |   |
|   |                     |          |               |                                       |   |
| Indirect Admin @12%                                     |                     |          |               | \$351,561.00                          |   |
| Total Allocated Budget                                  |                     |          |               | \$4,062,624.00                        | <del>, , , , , , , , , , , , , , , , , , , </del> |
| Total Unallocated Funds                                 |                     |          | \$927,026.00  | -                                     |   |
| Total Approved Budget                                   |                     |          |               | \$4,989,650.00                        |   |
| Total Allocated Funds Remain with CBOs                  |                     |          |               |                                       | \$1,399,774.91                                    |