## Attachment A



## AMENDMENT NO. 4 TO STANDARD AGREEMENT BETWEEN COUNTY OF MONTEREY AND RESOURCE CONSERVATION DISTRICT OF MONTEREY COUNTY

**THIS AMENDMENT NO. 4** to Standard Agreement No. A-14107 between the County of Monterey, a political subdivision of the State of California ("County") and Resource Conservation District of Monterey County ("CONTRACTOR") is hereby entered into between the County and the CONTRACTOR (collectively, the "Parties") and effective as of the last date opposite the respective signatures below.

WHEREAS, CONTRACTOR entered into Standard Agreement No. A-14107 with County on August 31, 2018 ("Agreement") to provide staff and services to address a wide range of fire fuel mitigation issues and objectives ("services") through June 30, 2019 for an amount not to exceed \$150,000;

**WHEREAS**, the Agreement was amended by the Parties on July 5, 2019 ("Amendment No. 1") to extend the term for one additional year through June 30, 2020 and to update the 2018-19 Billable Rate Sheet with no increase in the not to exceed amount;

**WHEREAS**, the Agreement was amended by the Parties on May 19, 2020 ("Amendment No. 2") to extend the term for one additional year through June 30, 2021 with no increase in the not to exceed amount;

**WHEREAS**, the Agreement was amended by the Parties on May 19, 2021 ("Amendment No. 3") to extend the term for one additional year through June 30, 2022 with no increase in the not to exceed amount;

WHEREAS, the tasks identified in Exhibit A of this Agreement were completed for FY 2018-2019; and

WHEREAS, the County has a continued need for services; and

**WHEREAS**, additional funding has been allocated to allow the CONTRACTOR to continue providing services to the County for Fiscal Year 2021-2022; and

**WHEREAS**, the CONTRACTOR'S Budget and Rate Sheet require an update effective September 1, 2021; and

**WHEREAS**, the Parties wish to further amend the Agreement to increase the amount by \$60,000 for a total not to exceed \$210,000 and to update the CONTRACTOR'S Budget and Rate Sheet

**NOW, THEREFORE**, the Parties agree to amend the Agreement as follows:

1. Amend the first sentence of Paragraph 1.01 of Section 1.0, "General Description", to read as follows:

The County hereby engages CONTRACTOR to perform, and CONTRACTOR hereby agrees to perform, the services described in Exhibits A, A-1, and A-2 in conformity with the terms of this Agreement.

2. Amend the second sentence of Paragraph 2.01 of Section 2.0 "Payment Provisions" to read as follows:

County shall pay the CONTRACTOR in accordance with the payment provisions set forth in Exhibits A, A-1, and A-2, subject to the limitations set forth in this Agreement. The total amount payable by County to CONTRACTOR under this Agreement shall not exceed the sum of \$210,000.

- 3. Amend Paragraph 4.01 of Section 4.0, "Scope of Services and Additional Provisions", to add "Exhibit A-2, Revised Annual Budget and Rate Sheet", effective September 1, 2021.
- 4. Update the Annual Budget under Section B. Payment Provisions of Exhibit A Scope of Services/Payment Provisions and the Revised Rate Sheet in Exhibit A-1 with the attached Exhibit A-2 Revised Annual Budget and Revised Rate Sheet.
- 5. Except as amended herein, all other terms and conditions of the Agreement, including all Exhibits thereto, remain unchanged and in full force and effect.
- 6. This Amendment No. 4 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.

**COUNTY OF MONTEREY** 

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 4 to the Agreement which shall be effective as of the last date opposite the respective signatures below.

**CONTRACTOR\*** 

By:		Resou	arce Conservation District of Monterey County
	Contracts/Purchasing Officer		Contractor's Business Name  DocuSigned by:
Date:		By:	Khula king (Signment of April, President or Vice President)
Approved as to Fe		Its:	Rebecca King, Vice President
	nty Counsel-Risk Manager		(Print Name and Title)
Leslie J. Girard, C	County Counsel-Risk Manager	Date:	8/17/2021
By: <b>Robert</b> 552240DD	L. Brayer  DAE904BB Robert I. Brayer		DocuSigned by:
	Deputy County Counsel	By:	Faul Robins (STOPARTICATE Secretary, CFO,
Date: 8/18/202	21		Treasurer or Asst. Treasurer)
		Its:	Paul Robins, Executive Director
			(Print Name and Title)
Approved as to Fi		Date:	8/17/2021
By: Gary	GLONLY ECID8449Auditor/Controller		
Date: 8/18/202	1		
Office of the Cour	ndemnity and Insurance Provisions nty Counsel-Risk Manager County Counsel-Risk Manager		
Ву:			
Name:	-		
Title:			
Date:			

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two (2) specified officers per California Corporations Code Section 313. If CONTRACTOR is a Limited Liability Corporation (LLC), the full legal name of the LLC shall be set forth above together with the signatures of two (2) managers. If CONTRACTOR is a partnership, the full legal name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement or Amendment to said Agreement.

## EXHIBIT A-2 – REVISED ANNUAL BUDGET AND RATE SHEET Effective September 1, 2021

Task	FY 2021-2022 Budget
A.1.1	\$20,000
A.1.2	\$35,000
A.1.3	\$5,000
Annual Budget Proposal	\$60,000

CONTRACTOR's Revised Rate Sheet			
Executive Director	\$119		
Forest Health Coordinator	\$87		
Environmental Scientist	\$70		
Program Coordinator	\$66		
Field Manager	\$61		
Finance Manager	\$60		
Contract Registered Professional Forester	\$160		