

# **Monterey County**

*Monterey County Government Center  
Board of Supervisors Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901*



## **Action Minutes - Final**

**Monday, June 3, 2019**

**9:00 AM**

**FY 2019-20 Budget Public Hearings**

## **Pajaro County Sanitation District**

*Chair Director John M. Phillips, District 2*

*Vice Chair Director Chris Lopez, District 3*

*Director Luis A. Alejo, District 1*

*Director Jane Parker, District 4*

*Director Mary L. Adams, District 5*

**9:00 A.M. - Called to Order**

The meeting was called to order by Chair Director John M. Phillips.

**Roll Called**

Present: 5 - Director Mary L. Adams, Director Jane Parker, Director John M. Phillips, Director Chris Lopez and Director Luis A. Alejo

**Staff Present**

Dr. Lew Bauman, County Administrative Officer, Les Girard, Assistant County Counsel and Valerie Ralph, Clerk of the Board

**Pledge of Allegiance**

The Pledge of Allegiance was led by Assistant County Counsel Les Girard.

**Announcement of the Interpreter**

Claudia Espino-Hernandez, Spanish Interpreter present and announced Spanish interpreter services.

**Moment of Silence**

The Chair made comments on the tragedy that occurred in Virginia Beach, Virginia.

**Public Comment**

Open for public comment; no public comment made.

**Budget Public Hearings****Consent Calendar**

1. **3000 RMA Administration/General Services...pg. 424**
  - 8197 Pajaro County Sanitation District (Fund 151) (RMA040)
  - 8197 Pajaro County Sanitation Sewer Revenue Bond (Fund 310) (RMA093)

A motion was made by Director Luis A. Alejo, seconded by Director Chris Lopez to approve:

**3000 RMA Administration/General Services...pg. 424**

  - 8197 Pajaro County Sanitation District (Fund 151) (RMA040)
  - 8197 Pajaro County Sanitation Sewer Revenue Bond (Fund 310) (RMA093)

**ALL AYES**

**Adjourned**

The meeting was adjourned at 9:06 a.m.by Chair Director John M. Phillips.

**APPROVED:**

\_\_\_\_\_/s/ John M. Phillips\_\_\_\_\_  
**JOHN M. PHILLIPS, CHAIR**  
**BOARD OF DIRECTORS**

**ATTEST:**

**BY: \_\_\_\_\_/s/ Valerie Ralph\_\_\_\_\_**  
**VALERIE RALPH**  
**CLERK OF THE BOARD**  
**APPROVED ON October 8, 2019**