



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details (With Board Report)

**File #:** 21-494      **Name:** ADDENDA/SUPPLEMENTAL

**Type:** General Agenda Item      **Status:** Addenda/Addendum/Supplemental

**File created:** 5/21/2021      **In control:** Board of Supervisors

**On agenda:** 5/25/2021      **Final action:**

**Title:** ADDENDA  
 Added to Ceremonial Resolutions  
 1.1 Adopt resolution honoring Dr. Gary R. Gray upon his retirement from Natividad Medical Center and public service to Monterey County residents. (Full Board - Supervisor Askew)

Added to Other Board Matters  
 7.1 Consider adoption of a Resolution censuring Monterey County Sheriff Stephen Bernal for failure to faithfully perform his duties by allowing inappropriate expenditures of County funds during the 2019 California State Sheriffs' Association convention in Monterey County.

SUPPLEMENTAL  
 Revised Other Board Matters  
 9. Revised attachment: Revised Referrals 5-25-21  
 9. Added attachment: BoS Referral No. 2021.10

Added attachment to 1:30 P.M. - Scheduled Matters  
 17. REF100042/REF130043 - VACATION RENTAL ORDINANCES  
 Public hearing to receive policy direction on draft ordinances amending Title 7 (Vacation Rental Operation Permits and Business Licenses), Title 20 (Coastal Zoning) and Title 21 (Inland Zoning) of the Monterey County Code to establish regulations for Vacation Rentals in the unincorporated areas of Monterey County, and a proposed compliance program for vacation rentals..

Revised Board Report to Health Department  
 24. Approve and authorize the Director of Health, or Assistant Director of Health, to execute Amendment No. 3 to Agreement with Medical Doctor Associates, dba Cross Country Locums (Cross Country), re-classifying independent contractors to employees and increasing the contract amount by \$570,000 for a revised contract amount not to exceed \$1,720,000 for locum tenens healthcare provider referrals, effective upon execution by both parties through June 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### **SUPPLEMENTAL**

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