



Legislation Details (With Board Report)

File #: A 20-520 **Name:** Turning Point Amendment No 2
Type: BoS Agreement **Status:** Passed - Health Department
File created: 12/10/2020 **In control:** Board of Supervisors
On agenda: 1/12/2021 **Final action:** 1/12/2021
Title: Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 2 to Mental Health Services Agreement with Turning Point of Central California, Inc. (TP Inc.), renew the agreement retroactive to November 1, 2020, and extend the term by one year for a revised term of February 12, 2018-June 30, 2021.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Amendment No 2, 3. Amendment No 1, 4. Agreement, 5. Completed Board Order Item No. 30

Date	Ver.	Action By	Action	Result
1/12/2021	1	Board of Supervisors	approved - health department	

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 2 to Mental Health Services Agreement with Turning Point of Central California, Inc. (TP Inc.), renew the agreement retroactive to November 1, 2020, and extend the term by one year for a revised term of February 12, 2018-June 30, 2021.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 2 to Mental Health Services Agreement with Turning Point of Central California, Inc. (TP Inc.), renew the agreement retroactive to November 1, 2020, and extend the term by one year for a revised term of February 12, 2018-June 30, 2021.

SUMMARY/DISCUSSION:

The County's Agreement A-13844 with TP Inc. expired on October 31, 2020. This Amendment No. 2 renews the agreement retroactive to November 1, 2020 due to delayed contract negotiations and extends the term date to June 30, 2021. This Amendment maintains the current Agreement amount of \$706,322. Turning Point will continue to provide Proposition 47 grant funded employment and supportive services to eligible residents.

This work supports the Monterey County Health Department 2018-22 strategic plan initiative: 3. Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports one of the ten essential public health services, specifically: 7. Link people to needed personal health services and assure the provisions of health care when otherwise unavailable.

OTHER AGENCY INVOLVEMENT:

The Office of County Counsel-Risk Management and Auditor-Controller have reviewed and approved as to legal form and fiscal provisions respectively.

FINANCING:

This Agreement is funded by Proposition 47 grant funding (100%). The grant provides program funding in the amounts of: \$16,345 for Fiscal Year (FY) 2017-18, \$234,040 for Fiscal Year (FY) 2018-19, \$345,985 for Fiscal Year (FY) 2019-20 and \$109,952 for Fiscal Year (FY) 2020-21 for a total Agreement not to exceed \$706,322. The funds for FY 2020-21 are included in the Health Department Behavioral Health Bureau (HEA012, Unit 8410) FY 2020-21 Adopted Budget.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared By: Rose Moreno, Management Analyst III, 755-4716

Approved By:

Date: _____

Elsa Jimenez, Director of Health, 755-4526

Attachment:

Amendment No 2 is on file with the Clerk of the Board

Amendment No 1 is on file with the Clerk of the Board

Agreement is on file with Clerk of the Board