



## Legislation Details (With Board Report)

<b>File #:</b>	A 21-115	<b>Name:</b>	Alisal Unified School District
<b>Type:</b>	BoS Agreement	<b>Status:</b>	Passed - Department of Social Services
<b>File created:</b>	4/1/2021	<b>In control:</b>	Board of Supervisors
<b>On agenda:</b>	4/20/2021	<b>Final action:</b>	4/20/2021

**Title:** a. Approve and authorize the Director of the Department of Social Services to sign in tandem Amendment #1 to Agreement 5010-60, with the Alisal Unified School District to provide congregate meals to seniors in Salinas by adding \$21,334 for the period July 1, 2020 through June 30, 2021 for a revised total Agreement amount not to exceed \$106,334; and  
 b. Authorize the Director of the Department of Social Services to sign up to three (3) amendments to the agreement where the total amendments do not exceed 10% (\$10,633) of the contract amount and do not significantly change the scope of work.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Report, 2. AUSD Amendment #1, 3. Alisal Unified School District 20-21 \$85,000 EXECUTED, 4. Completed Board Order Item No. 48

Date	Ver.	Action By	Action	Result
4/20/2021	1	Board of Supervisors	approved - department of social services	Pass

a. Approve and authorize the Director of the Department of Social Services to sign in tandem Amendment #1 to Agreement 5010-60, with the Alisal Unified School District to provide congregate meals to seniors in Salinas by adding \$21,334 for the period July 1, 2020 through June 30, 2021 for a revised total Agreement amount not to exceed \$106,334; and  
 b. Authorize the Director of the Department of Social Services to sign up to three (3) amendments to the agreement where the total amendments do not exceed 10% (\$10,633) of the contract amount and do not significantly change the scope of work.

**RECOMMENDATION:**

It is recommended that the Board of Supervisors:

a. Approve and authorize the Director of the Department of Social Services to sign in tandem Amendment #1 to Agreement 5010-60, with the Alisal Unified School District to provide congregate meals to seniors in Salinas by adding \$21,334 for the period July 1, 2020 through June 30, 2021 for a revised total Agreement amount not to exceed \$106,334; and  
 b. Authorize the Director of the Department of Social Services to sign up to three (3) amendments to the agreement where the total amendments do not exceed 10% (\$10,633) of the contract amount and do not significantly change the scope of work.

**SUMMARY/DISCUSSION:**

The Alisal Union School District provides congregate meals to seniors living in the Salinas area. Meal locations include the Firehouse Community Center on East Alisal Street and Sherwood Village’s CHISPA Senior Housing on North Main Street Meals at group dining locations are currently offered in accordance with safety protocols during the COVID-19 pandemic and practices may change as needed. The meals meet all the requirements of the Older Americans Act, State/local laws and dietary guidelines for older residents. Meals also follow the Nutrition Services Incentive Program (NSIP) requirements.

This amendment adds \$21,334, to enhance existing services and is in alignment with the Older Americans Act and the goals of the

Monterey County Area Agency on Aging. This increase in the contract total is due to an increase in federal and state funding through the California Department of Aging.

OTHER AGENCY INVOLVEMENT:

The Auditor-Controller and Purchasing have reviewed and approved this agreement. County Counsel has approved the agreement as to form.

FINANCING:

Funding is provided by the Older Americans Act. Sufficient appropriations and estimated revenues in SOC010 are included in the FY 2020-21 Adopted Budget.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

This Agreement correlates to the Health & Human Services Strategic Initiative adopted by the Board of Supervisors by working toward the goals of improving health and quality of life outcomes by providing nutrition services to seniors in Monterey County.

Mark a check to the related Board of Supervisors Strategic Initiatives

- Economic Development
- Administration
- Health & Human Services
- Infrastructure
- Public Safety

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Approved by: Lori A. Medina, Director, x4430

Attachment: Original Agreement  
Amendment #1

The proposed agreement is on file with the Clerk of the Board as an attachment to this Board Report