



Legislation Details (With Board Report)

File #:	A 19-397	Name:	Agreement Cinnamon Hills
Type:	BoS Agreement	Status:	Passed - Health Department
File created:	10/30/2019	In control:	Board of Supervisors
On agenda:	11/19/2019	Final action:	11/19/2019

Title: a. Approve and authorize the Director of Health or Assistant Director of Health to execute a Mental Health Services Agreement with Cinnamon Hills Youth Crisis Center for the term August 27, 2019 through June 30, 2022 for the provision of residential and mental health services to Monterey County youth in the amount of \$121,575 for Fiscal Year (FY) 2019-20, \$144,074 for FY 2020-21, and \$144,074 for FY 2021-22, for a total Agreement amount not to exceed \$409,723; and
b. Approve and authorize the Director of Health or Assistant Director of Health to approve up to three (3) future amendments that do not exceed ten percent (10%) (\$40,972.30) of the original Agreement amount and do not significantly alter the scope of services.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Cinnamon Hills_MH Agreement_20190828-20220630_Pending, 3. Completed Board Order Item No. 28

Date	Ver.	Action By	Action	Result
11/19/2019	1	Board of Supervisors	approved - health department	Pass

a. Approve and authorize the Director of Health or Assistant Director of Health to execute a Mental Health Services Agreement with Cinnamon Hills Youth Crisis Center for the term August 27, 2019 through June 30, 2022 for the provision of residential and mental health services to Monterey County youth in the amount of \$121,575 for Fiscal Year (FY) 2019-20, \$144,074 for FY 2020-21, and \$144,074 for FY 2021-22, for a total Agreement amount not to exceed \$409,723; and
b. Approve and authorize the Director of Health or Assistant Director of Health to approve up to three (3) future amendments that do not exceed ten percent (10%) (\$40,972.30) of the original Agreement amount and do not significantly alter the scope of services.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

a. Approve and authorize the Director of Health or Assistant Director of Health to execute a Mental Health Services Agreement with Cinnamon Hills Youth Crisis Center for the term August 27, 2019 through June 30, 2022 for the provision of residential and mental health services to Monterey County youth in the amount of \$121,575 for Fiscal Year (FY) 2019-20, \$144,074 for FY 2020-21, and \$144,074 for FY 2021-22, for a total Agreement amount not to exceed \$409,723; and
b. Approve and authorize the Director of Health or Assistant Director of Health to approve up to three (3) future amendments that do not exceed ten percent (10%) (\$40,972.30) of the original Agreement amount and do not significantly alter the scope of services.

SUMMARY/DISCUSSION:

Cinnamon Hills Youth Crisis Center (“Cinnamon Hills”) is licensed by the State of Utah, Department of Human Services to provide residential treatment services to adolescents ages 12 through 17. Cinnamon Hills is accredited through the Joint Commission on Accreditation of Healthcare Organizations to provide a highly

structured residential program with twenty-four (24) hour supervision that serves youth with a variety of behavioral health, mental health and substance use disorders, psycho-educational difficulties and/or chemical dependency issues. The residential program offers on-site therapeutic interventions including individual, group, and family therapy, psychiatric observation, a group living environment, as well as an accredited academic program. This Agreement is retroactive to August 27, 2019 due to a placement of a Monterey County youth in accordance to the youth's Individual Treatment Plan.

This Agreement contains the County's standard 30-day "no cause" provision (Section IV, B) and an additional defunding provision (Section IV, D), which provides the County the ability to amend or terminate the Agreement in the event of a reduction and/or termination of funding.

This work supports the following Monterey County Health Department 2018-2022 Strategic Plan initiative: 3. Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports the following ten essential public health services, specifically: 7. Link people to needed personal health services and assure the provisions of health care when otherwise unavailable.

OTHER AGENCY INVOLVEMENT:

County Counsel-Risk Management and Auditor-Controller have reviewed and approved this Agreement as to legal form and fiscal provisions, respectively.

FINANCING:

This Agreement is 100% funded by Special Education Local Plan Area (SELPA) funds that pay for children who are placed through the IEP. The funds for this Agreement (\$121,575) are included in the Health Department Behavioral Health (HEA012, Unit 8410) Fiscal Year (FY) 2019-20 Adopted Budget. The funds for this Agreement for FY 2020-21 (\$144,074) and FY 2021-22 (\$144,074) will be included in the respective Health Department Behavioral Health (HEA012, Unit 8410) FY 2020-21 and FY 2021-22 Requested Budgets.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Charise Walters, Management Analyst II, 4703

Approved by: Elsa M. Jimenez, Director of Health, 4526

Attachment:

Agreement is on file with Clerk of the Board