



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details (With Board Report)

File #: 20-642 **Name:** 08.10.2020 LC Grant
Type: General Agenda Item **Status:** Agenda Ready
File created: 8/5/2020 **In control:** Legislative Committee
On agenda: 8/10/2020 **Final action:**
Title: Presenter: Ashley Walker (Nossaman LLP)
4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
a. WaterSMART Grant Program
b. Deep Water Aquifer Funding
c. California Department of Fish and Wildlife (CDFW) - Interlake Tunnel funding
d. Grant Track

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020-08-10 Grant Report, 2. 2020-08-10 Grant Track

Date	Ver.	Action By	Action	Result
8/10/2020	1	Legislative Committee		

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