



## Legislation Details (With Board Report)

**File #:** A 19-044      **Name:** CCAH Amend. No. 2 Medi-Cal Capacity Grant  
**Type:** BoS Agreement      **Status:** Passed  
**File created:** 3/11/2019      **In control:** Board of Supervisors  
**On agenda:** 3/26/2019      **Final action:** 3/26/2019

**Title:** Approve and authorize the Director of Health or the Assistant Director of Health to execute Amendment No. 2 to the Central California Alliance for Health Agreement A-13334 for the Medi-Cal Capacity Grant Number 0616-MCHD-BH-CP, on behalf of the Monterey County Health Department, Behavioral Health Bureau, to extend the Grant term from twenty-six (26) months to thirty-two (32) months ending June 28, 2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Report, 2. CCAH\_Amendment No. 2, 3. CCAH\_Amendment No. 1, 4. CCAH\_Agreement, 5. Item No. 26 Completed Board Order

Date	Ver.	Action By	Action	Result
3/26/2019	1	Board of Supervisors	approved	Pass

Approve and authorize the Director of Health or the Assistant Director of Health to execute Amendment No. 2 to the Central California Alliance for Health Agreement A-13334 for the Medi-Cal Capacity Grant Number 0616-MCHD-BH-CP, on behalf of the Monterey County Health Department, Behavioral Health Bureau, to extend the Grant term from twenty-six (26) months to thirty-two (32) months ending June 28, 2019.

**RECOMMENDATION:**

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health or the Assistant Director of Health to execute Amendment No. 2 to the Central California Alliance for Health Agreement A-13334 for the Medi-Cal Capacity Grant Number 0616-MCHD-BH-CP, on behalf of the Monterey County Health Department, Behavioral Health Bureau, to extend the Grant term from twenty-six (26) months to thirty-two (32) months ending June 28, 2019.

**SUMMARY/DISCUSSION:**

On October 18, 2016, Monterey County accepted and approved the Medi-Cal Capacity Grant Agreement A-13334, Grant Number 0616-MCHD-BH-CP (“Agreement”) for an award not to exceed \$150,000 from the Central California Alliance for Health (CCAHA). The grant funds capital planning activities for a Behavioral Health clinic to be located at 331 North Sanborn Road in East Salinas.

On April 10, 2018 the Board approved Amendment No. 1 to the Agreement, extending the grant term from eighteen (18) months to twenty-six (26) months ending December 31, 2018. CCAH has offered the County a second grant timeline extension ending June 28, 2019. The Health Department recommends approval of Amendment No. 2 to allow more time for additional capital planning services to be completed and therefore paid from these grant funds.

This work supports the Monterey County Health Department 2018-2022 Strategic Plan initiative to: 3. Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports one or more of the ten essential public health services, specifically: 7. Link people to needed personal health

services and assure the provision of health care when otherwise unavailable.

**OTHER AGENCY INVOLVEMENT:**

The Office of the County Counsel-Risk Management and Auditor-Controller reviewed and approved Amendment No. 2 as to legal form and fiscal provisions, respectively.

**FINANCING:**

This Agreement is funded by CCAH Medi-Cal Capacity Grant funds. The funds for this Agreement are included in the Health Department's Behavioral Health Bureau (HEA012, Unit 8410) FY 2018-19 Adopted Budget.

**BOARD OF SUPERVISORS STRATEGIC INITIATIVES:**

Check the related Board of Supervisors Strategic Initiatives:

Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Alica Hendricks, Management Analyst III, 1295

Approved by: Elsa M. Jimenez, Director of Health, 4526

**Attachments:**

Amendment No. 2 is on file with Clerk of the Board

Amendment No. 1 is on file with Clerk of the Board

Agreement A-13334 is on file with Clerk of the Board