



- Proposed Ambulance Contract amendment language
- Future recommendations
- AMR billing issues

Citygate Associates presented the Final Report to the Emergency Medical Care Committee (EMCC) on October 9, 2013 as a first public hearing of the report eliciting the comments of the committee and public present. EMCC recommended on a vote of 6 in favor, 3 opposed to move the report forward for presentation and discussion at the Health and Human Services (HHS) committee and full Board. HHS received the oral presentation and report on October 18, 2013 and recommended report be provided to the full board.

A recommendation of the report includes granting the one (1) year contract extension first presented to the Board on January 29, 2013. This item was tabled pending outcome, analysis and receipt of report on Ambulance Issues. Furthermore, AMR still will continue to be eligible for two (2) more contract extensions of one (1) year each. According to the terms of the renewal provisions, AMR has submitted their request for their fourth one (1) year extension. The extension request will be before the board in January 2014 pending review and confirmation AMR has met all contract extension requirements.

In addition to recommending the granting of an extension, the Citygate report has a number of additional recommendations to improve communication between stakeholders, improve messaging to clients regarding billing questions and to streamline the number of committees assigned to provide oversight and advice to the EMS System. The department will move forward to implement as directed.

OTHER AGENCY INVOLVEMENT:

No other agency involvement occurred. PowerPoint presentation is on file with the Clerk of the Board; Citygate Final Report is on file with the Clerk of the Board; A - Amendment No. 5 on file with Clerk of Board.

FINANCING:

Accepting this oral report and granting of the extension has no impact on the County General Fund Contribution.

Prepared by: Kirk Schmitt, EMS Agency Director, 4964

Approved by: Ray Bullick, Director of Health, 4526

Attachments:

PowerPoint presentation is on file with the Clerk of the Board

Citygate Final Report is on file with the Clerk of the Board

A - Amendment No. 5 on file with Clerk of Board