

# County of Monterey

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

## Legislation Details (With Board Report)

File #: 22-427

Type: General Agenda Item Status: Passed

File created: 5/6/2022 In control: Board of Supervisors

**On agenda:** 5/24/2022 **Final action:** 5/24/2022

Title: Approve the Memorandum of Understanding (MOU) for the Monterey County Park Rangers

Name:

Association for the period July 1, 2021 through December 31, 2024.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Final\_Q-V\_MOU\_7-1-21\_through\_12-31-24.docx, 3. Q-V MOU 7-1-21 through 12-

31-24 (Redline), 4. Completed Board Order Item No. 37

Date	Ver.	Action By	Action	Result
5/24/2022	1	Board of Supervisors	approved	Pass

Approve the Memorandum of Understanding (MOU) for the Monterey County Park Rangers Association for the period July 1, 2021 through December 31, 2024.

#### **RECOMMENDATION:**

It is recommended that the Board of Supervisors:

Approve the Memorandum of Understanding (MOU) for the Monterey County Park Rangers Association (MCPRA) Unit Q&V for the period July 1, 2021 through December 31, 2024.

### SUMMARY/DISCUSSION:

On February 16, 2022, MCPRA Unit Q&V ratified a Tentative Agreement (TA) with the County of Monterey. The TA was considered and approved by the Board of Supervisors on February 23, 2022 in closed session. The full MOU is presented for formal approval action today.

The MCPRA Unit Q&V MOU provides for changes to wages, benefits, vacation and leaves as presented.

## OTHER AGENCY INVOLVEMENT:

MCPRA Unit Q&V members and County of Monterey staff contributed to the development of the MOU as presented.

#### FINANCING:

The Monterey County Public Works, Facilities and Parks will absorb the annualized cost of the MCPRA agreement in FY 2021-222. Amounts for remaining years of the MOU (FY 2022-2023 and FY 2023-2024) will be requested in each respective Recommended Budget.

#### BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Economic Development

X Administration

Health & Human Services

Infrastructure

## File #: 22-427, Version: 1

Public Safety

Prepared by: Ariana Hurtado, Program Manager, 784-5638

Approved by: Irma Ramirez-Bough, Director of Human Resources, 755-5043

Attachment:
Board Report
Final Unit Q&V MOU 7-1-21 to 12-31-24
Redline Unit Q&V MOU 7-1-21 to 12-31-24

cc: Charles J. McKee, County Administrative Officer