



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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|                      |               |                      |                                  |
|----------------------|---------------|----------------------|----------------------------------|
| <b>File #:</b>       | A 22-509      | <b>Name:</b>         | Amendment No. 7 to PSA w Whitson |
| <b>Type:</b>         | BoS Agreement | <b>Status:</b>       | Passed                           |
| <b>File created:</b> | 9/14/2022     | <b>In control:</b>   | Board of Supervisors             |
| <b>On agenda:</b>    | 9/27/2022     | <b>Final action:</b> | 9/27/2022                        |

**Title:** a. Approve Amendment No.7 to Professional Services Agreement No. A-13085 with Whitson and Associates, Inc. dba Whitson Engineers (Whitson) to include additional services associated with the completion of the Final Design of the Carmel River Floodplain Restoration and Environmental Enhancement (CRFREE) Project, to increase the not-to-exceed amount by \$310,139, for a total amount not to exceed \$2,202,228; and  
b. Authorize the Housing and Community Development Director to execute Amendment No. 7 to Professional Services Agreement No. A-12775 with Whitson, and future amendments to the Agreements where the amendments do not significantly alter the scope of work or change the approved Agreement amount by more than ten percent (10%) subject to approval by County Counsel.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Report, 2. Attachment A - Summary of DDA and Whitson PSAs, 3. Attachment B - Amendment No. 7 to Whitson PSA, 4. Attachment C - Amendment No. 6 to Whitson PSA, 5. Attachment D - Amendment 5 to Whitson PSA, 6. Attachment E - Amendment 4 to Whitson PSA, 7. Attachment F - Amendment 3 to Whitson PSA, 8. Attachment G - Amendment 2 to Whitson PSA, 9. Attachment H - Amendment 1 to Whitson PSA, 10. Completed Board Order No. 41

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 9/27/2022 | 1    | Board of Supervisors | approved | Pass   |