



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #: RES 20-074 **Name:** Adopt a resolution authorizing and directing the Auditor-Controller to amend: 1) FY 2019-20 Office of Emergency Services Adopted Budget, Fund 001, Appropriation Unit CAO005, to increase appropriations by \$3,000,000 for the County of Monterey Emergency O

Type: BoS Resolution **Status:** Passed - RMA Administration

File created: 5/8/2020 **In control:** Board of Supervisors

On agenda: 5/12/2020 **Final action:** 5/12/2020

Title: Adopt a resolution authorizing and directing the Auditor-Controller to amend: 1) FY 2019-20 Office of Emergency Services Adopted Budget, Fund 001, Appropriation Unit CAO005, to increase appropriations by \$3,000,000 for the County of Monterey Emergency Operations Center's response to the local emergency declaration for COVID-19 Novel Coronavirus, financed by a corresponding release of \$3,000,000 from the Cannabis Tax Assignment, BSA 001-3132, and 2) FY 2019-20 Department of Social Services-Community Programs Adopted Budget, Fund 001, Appropriation Unit SOC004-8252, to increase appropriations by \$529,538 for the County of Monterey Emergency Operations Center's response to the local emergency declaration for COVID-19 Novel Coronavirus related to the Project RoomKey Program, financed by a corresponding release of \$529,538 from the Cannabis Tax Assignment, BSA 001-3132 (4/5th vote required). (ADDED VIA ADDENDA)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Attachment A-FEMA Eligible Emergency Protective Measures, 3. Attachment B-Emergency Operations Commitments and Expenditures, 4. Attachment C-Covid-19 Processed Expenditures By Department, 5. Attachment D-Covid-19 Grant Awards By County Department, 6. Attachment E-Department of Social Services Project RoomKey Budget, 7. Attachment F-Draft Resolution, 8. Item No. 27.1 Completed Board Order and Resolution

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------|--------|
| 5/12/2020 | 1 | Board of Supervisors | | |