



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

| | | | |
|----------------------|----------------|----------------------|---|
| File #: | RES 19-131 | Name: | PLN180517 ECHENIQUE RANCH LLA |
| Type: | BoS Resolution | Status: | Passed - RMA Land Use and Community Development |
| File created: | 9/30/2019 | In control: | Board of Supervisors |
| On agenda: | 10/15/2019 | Final action: | 10/15/2019 |

Title: PLN180517 - ECHENIQUE RANCH, A LIMITED PARTNERSHIP
Adopt a Resolution:
a. Finding that the project is a Lot Line Adjustment, which qualifies as a Class 5 Categorical Exemption per California Environmental Quality Act (CEQA) Guidelines Section 15305(a), and there are no exceptions pursuant to CEQA Guidelines Section 15300.2; and
b. Approving a Lot Line Adjustment between four (4) legal lots of record currently under Williamson Act Contract of 160 acres (Parcel 1), 40 acres (Parcel 2), 160 acres (Parcel 3) and 320 acres (Parcel 4) into four (4) resulting lots of 218 acres (Parcel A), 141 acres (Parcel B), 228 acres (Parcel C) and 93 acres (Parcel D) under Williamson Act Agricultural Preserve Land Conservation Contract (AGP) No. 69-012 established by County Board of Supervisors Resolution No. 69-35-12 with no net decrease in acreage under Williamson Act Contract; and
c. Authorizing the Chair to execute a new or amended Land Conservation Contract in order to rescind a portion of the existing Land Conservation Contract as applicable to the reconfigured lots only and simultaneously execute a new or amended Land Conservation Contract or Contracts for the reconfigured lots between the County and the Echenique Ranch, A Limited Partnership, reflecting the new legal descriptions, current ownership interests and to incorporate any legislative changes to State Williamson Act provisions and current County Agricultural Preserve Policies or Procedures; and
d. Directing the Clerk of the Board to record the new or amended Land Conservation Contract or Contracts subject to the submittal of the appropriate recording fees from the property owners of record.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Attachment A - Draft Resolution, 3. Attachment B - Vicinity Map, 4. Attachment C - Agricultural Preserve Land Conservation Contract No. 69-012, 5. Attachment D - Board Resolution No. 00-462, 6. Completed Board Order and Resolution Item No. 27, 7. Item No. 27 Completed Board Order, Resolution and Attachment (1st Revision), 8. Item No. 27 Completed Board Order, Resolution and Attachment (2nd Revision)

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|---|--------|
| 10/15/2019 | 1 | Board of Supervisors | approved - rma land use and community development | Pass |