



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

**File #:** APP 19-072      **Name:** Notification to the Clerk - Urquides  
**Type:** Appointment      **Status:** Passed  
**File created:** 5/17/2019      **In control:** Board of Supervisors  
**On agenda:** 6/11/2019      **Final action:** 6/11/2019  
**Title:** Reappoint Michael Urquides to the Emergency Medical Care Committee as an ALS Fire District representative with a term ending June 30, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Notification to the Clerk - Urquides

| Date      | Ver. | Action By            | Action    | Result |
|-----------|------|----------------------|-----------|--------|
| 6/11/2019 | 1    | Board of Supervisors | appointed | Pass   |