



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #: A 23-038 **Name:** Amendment No. 5 to Agreement No. A-14311 with California Rural Legal Assistance

Type: BoS Agreement **Status:** Passed

File created: 1/26/2023 **In control:** Board of Supervisors

On agenda: 2/7/2023 **Final action:** 2/7/2023

Title: a. Approve and authorize the Director of Health or their designee to sign Amendment No. 5 to Agreement No. A-14311 ("Agreement") with California Rural Legal Assistance (CRLA) Medical-Legal Partnership (MLP) extending the term to July 31, 2023, for a revised full term of May 21, 2019, through July 31, 2023, and increasing the total contract amount by \$125,000 for a new agreement total of \$1,058,445 for continued legal services to patients of the Monterey County Health Department Clinic Services Bureau ("Clinic Services") addressing social determinants of health.
b. Authorize the Director of Health, or Assistant Director of Health to sign up to two (2) future amendments where the amendments do not exceed 10% (\$105,844) of the agreement amount and do not significantly change the scope of work.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Amendment No. 5, 3. Amendment No. 4, 4. Amendment No. 3, 5. Amendment No. 2, 6. Amendment No. 1, 7. Agreement, 8. Completed Board Order No. 18

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|--------|--------|
| 2/7/2023 | 1 | Board of Supervisors | | |