



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Board Report

File #: 19-0928, **Version:** 1

Introduce, waive reading, and set January 7, 2020 as the date to consider adoption of an ordinance amending Chapter 2.59 of the Monterey County Code relating to the Monterey County Children and Families Commission's term limits for at large members.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

Introduce, waive reading, and set January 7, 2020 as the date to adopt an ordinance amending Chapter 2.59 of the Monterey County Code to clarify that at large members of the Monterey County Children and Families Commission may serve until a successor is appointed and that, in the case of at large members appointed to fill a vacancy, they may serve the remainder of an unexpired term in addition to two additional consecutive three-year terms.

SUMMARY/DISCUSSION:

Existing County regulations permit at large members to serve up to two consecutive three-year terms. This ordinance amends the regulations to clarify that at large members may continue to serve until a successor is appointed. In the case of an at large member appointed to fill a vacancy, they may serve the remainder of an unexpired term, in addition to two additional consecutive three-year terms.

OTHER AGENCY INVOLVEMENT:

There is no involvement of any other agency.

FINANCING:

The proposed amendment to Chapter 2.59 will not incur additional expenses.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

These changes support Monterey County's Administration Strategic Initiative in promoting efficiency and effective resource management in the operations of the Monterey County Children and Families Commission.

Mark a check to the related Board of Supervisors Strategic Initiatives

- Economic Development
- Administration
- Health & Human Services
- Infrastructure
- Public Safety

Prepared by:

Marina S. Pantchenko, Deputy County Counsel

Approved by:

Wendy S. Strimling, Sr. Deputy County Counsel

Attachments:

1. Board Report
2. Draft ordinance (redlined version)
3. Draft ordinance (clean version)
4. Current Chapter 2.59