



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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**File #:** BC 18-100      **Name:**

**Type:** Budget Committee      **Status:** Agenda Ready

**File created:** 9/17/2018      **In control:** Budget Committee

**On agenda:** 10/31/2018      **Final action:**

**Title:** Receive a Monthly Status Report on the New Juvenile Hall, Project 8811 (Project), for period ending July 31, 2018.

**Sponsors:** Public Works / RMA

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Report, 2. Attachment A - Project Milestone Schedule

| Date       | Ver. | Action By        | Action | Result |
|------------|------|------------------|--------|--------|
| 10/31/2018 | 1    | Budget Committee |        |        |
| 10/10/2018 | 1    | Budget Committee |        |        |