



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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**File #:** 21-118      **Name:** 02.08.2021 LC 4. Grant  
**Type:** General Agenda Item      **Status:** Agenda Ready  
**File created:** 2/2/2021      **In control:** Legislative Committee  
**On agenda:** 2/8/2021      **Final action:**  
**Title:** Presenter: Ashley Walker (Nossaman LLP)  
4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:  
a. California Department of Fish and Wildlife (CDFW) - State Budget Funding for Interlake Tunnel  
b. San Lucas Drinking Water Project  
c. Prop 68: Statewide Parks Program - San Lorenzo Park  
d. Grant Track

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021-02-08 Grant Report, 2. 2021-02-08 Grant Track

Date	Ver.	Action By	Action	Result
2/8/2021	1	Legislative Committee		