



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #: 20-1061 **Name:** 12/17/2020 Special LC Grant (5)
Type: General Agenda Item **Status:** Agenda Ready
File created: 12/14/2020 **In control:** Legislative Committee
On agenda: 12/17/2020 **Final action:**
Title: Presenter: Ashley Walker (Nossaman LLP)
5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
a. California Department of Fish and Wildlife (CDFW) - State Budget Funding for Interlake Tunnel
b. San Lucas Drinking Water Project
c. Prop 68: Statewide Parks Program
d. Sustainable Agricultural Lands Conservation Program
e. Grant Track

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020-12-17 Grant Report, 2. 2020-12-14 Grant Track

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------|--------|--------|
| 12/17/2020 | 1 | Legislative Committee | | |