



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #: RES 16-075 **Name:** Resolution for New Jail Housing Addition
Type: BoS Resolution **Status:** Passed
File created: 11/21/2016 **In control:** Board of Supervisors
On agenda: 12/6/2016 **Final action:** 12/6/2016
Title: Adopt a Resolution:
a. Approving the Working Drawings (Plans and Specifications) for the Jail Housing Addition Project No. 8819, Bid Package No.10568 (Project), and authorize advertising for bid;
b. Authorizing submittal of the approved Working Drawings (Plans and Specifications) to the Board of State and Community Corrections for State approval of Working Drawings and Proceed to Bid;
c. Authorizing the Resource Management Agency Interim Deputy Director of Public Works and Facilities, upon obtaining State approval to Proceed to Bid, to advertise for bids and issue the Working Drawings (Plans and Specifications) to the Contractors to Bid on the Construction Contract for the Jail Housing Addition, Project No. 8819; and
d. Authorizing and directing the County Administrative Officer, Resource Management Agency Director, and Monterey County Sheriff to take such other further actions as may be necessary or appropriate to move the Project to construction to meet State milestone requirements as defined under the AB 900 Phase II Financing Program.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Attachment A - Jail Housing Addition Project Milestones, 3. Attachment B - 8819 JHA Budget, 4. Attachment C - Budget vs. Expenditures, 5. Attachment D - Notice To Bidders, 6. Attachment E - 12-06-16 BOS JHA PS Resolution, 7. Attachment F - Specs, Vol 1, 8. Attachment G - Specs, Vol 2, 9. Attachment H - Specs, Vol 3, 10. Attachment I - Plans, Vol 1, 11. Attachment J - Plans, Vol 2, 12. Attachment K - Plans, Vol 3, 13. Attachment L - Plans, Vol 4, 14. Completed Board Order & Resolution

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|---------|--------|
| 12/6/2016 | 1 | Board of Supervisors | adopted | Pass |