

## **County of Monterey**

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

## **Legislation Details**

File #: 15-0087 Name:

Type: General Agenda Item Status: Passed

File created: 1/27/2015 In control: Board of Supervisors

**On agenda:** 2/10/2015 **Final action:** 2/10/2015

**Title:** Accept the Design Presentation for the New Juvenile Hall, Project 8811.

**Sponsors:** Public Works / RMA

Indexes:

**Code sections:** 

Attachments: 1. Board Report, 2. NJH Presentation, 3. Completed Board Order

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 2/10/2015 | 1    | Board of Supervisors | approved | Pass   |