

County of Monterey

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

Legislation Details

File #: A 24-230 Name: Hooper, Lundy Bookman PC Amendment No.3

Type: **BoS Agreement** Status: Passed

File created: 5/10/2024 In control: **Board of Supervisors**

On agenda: 6/4/2024 Final action: 6/4/2024

Title: Authorize the County Counsel to execute an Amendment No. 3 to Agreement with Hooper, Lundy &

> Bookman PC, for legal services with respect to healthcare matters, adding \$300,000 for a revised contract amount of \$1,900,000, with no change to the full term of July 1, 2018, through June 30, 2025.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Amendment No. 3 to Agreement with Hooper Lundy Bookman P.C, 3.

Amendment No. 2 to Hooper, Lundy and Bookman P.C. Agreement, 4. Amendment No.1 to Hooper, Lundy and Bookman P.C. Agreement, 5. Original Agreement with Hooper, Lundy, and Bookman P.C.

Agreement, 6. Completed Board Order Item No. 25

Ver. **Action By** Action Date Result

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