| NONTERED CALIFO | County of Monterey                                 |   |               | Board of Supervisors<br>Chambers<br>168 W. Alisal St., 1st Floor<br>Salinas, CA 93901  |        |  |
|-----------------|--|---|---------------|--|--------|--|
| 05 - 1850 - VII | Legislation Details                                |   |               |  |        |  |
| File #:         |  | 0 20-008  | Name:         | Public hearing to consider an ordinance amending<br>the Development Agreement between the County of<br>Monterey and UCP East Garrison, LLC to extend<br>the term for 15 years (to October 4, 2035) and to<br>establish a fee on remaining building permits for the<br>East Gar |        |  |
| Туре:           | Ordi   | nance   | Status:       | Scheduled PM   |        |  |
| File created:   | 6/9/2  | 2020  | In control:   | Board of Supervisors   |        |  |
| On agenda:      | 6/16   | 6/2020  | Final action: | 6/16/2020  |        |  |
| Title:          | of M<br>esta<br>Reu<br>Prop<br>Envi<br>Proj<br>LLC | Public hearing to consider an ordinance amending the Development Agreement between the County<br>of Monterey and UCP East Garrison, LLC to extend the term for 15 years (to October 4, 2035) and to<br>establish a fee on remaining building permits for the East Garrison Project to replace the Fort Ord<br>Reuse Authority Community Facilities District Special Tax.<br>Proposed CEQA Action: Addendum together with previously certified Final Subsequent<br>Environmental Impact Report for the East Garrison Specific Plan (FSEIR)<br>Project Title: REF200021/East Garrison Development Agreement Amendment (UCP East Garrison,<br>LLC and County of Monterey)<br>Project Location: East Garrison Specific Plan area, former Fort Ord |               |  |        |  |
| Sponsors:       |  |   |               |  |        |  |
| Indexes:        |  |   |               |  |        |  |
| Code sections:  |  |   |               |  |        |  |
| Attachments:    | Ordi<br>013,<br>Pres<br>7: D<br>2020               | 1. Board Report, 2. Attachment A-Addendum to Previously Certified FSEIR, 3. Attachment B-<br>Ordinance & Exhibit 1, 4. Attachment C-East Garrison DA, 5. Attachment D-PC Resolution No. 20-<br>013, 6. Attachment E-Detailed Discussion, 7. Attachment F-Link to FSEIR, 8. MS PowerPoint<br>Presentation (Presented at Hearing), 9. DSEIR from Attachment A (Entire Document), 10. Attachment<br>7: DSEIR (Entire Document), 11. 1st Amended to Development Agreement (Recorded on 07-14-<br>2020), 12. Item No. 12 Completed Board Order, Ordinance No. 5333 and 1st Amendment to<br>Development Agreement   |               |  |        |  |
| Date            | Ver.   | Action By   | Act           | ion  | Result |  |
| 6/16/2020       | 1  | Board of Supervisors  |               |  |        |  |