



## Legislation Details

**File #:** RES 21-082      **Name:** PLN190283- Sanders  
**Type:** BoS Resolution      **Status:** Passed - RMA Administration  
**File created:** 4/26/2021      **In control:** Board of Supervisors  
**On agenda:** 5/4/2021      **Final action:** 5/4/2021

**Title:** Public hearing to consider adoption of a resolution to:  
a. Find the Lot Line Adjustment is Categorically Exempt as a minor alteration in land use limitations per Section 15305(a) of the California Environmental Quality Act (CEQA) Guidelines, and there are no exceptions pursuant to Section 15300.2 of the CEQA Guidelines;  
b. Approve a Lot Line Adjustment between two (2) legal lots of record, consisting of transferring approximately 70 acres from a 160 acre property (Parcel 1) to a separate 160 acre property (Parcel 2), resulting in two (2) parcels of approximately 90 acres (adjusted Parcel 1) and approximately 230 acres (adjusted Parcel 2);  
c. Authorize the Chair to execute a new or amended Land Conservation Contract or Contracts in order to rescind a portion of the existing Land Conservation Contract as applicable to the reconfigured Parcel 2 and simultaneously execute a new or amended Land Conservation Contract for the reconfigured lot (adjusted Parcel 2) between the County and Sanders Family Vineyard LLC, reflecting the new legal description, current ownership interests and to incorporate any legislative changes to State Williamson Act provisions and current County Agricultural Preserve Policies or Procedures; and  
d. Direct the Clerk of the Board to file the Lot Line Adjustment Map with the County Recorder for recording with all applicable recording fees paid by the Property Owner in conformance with the attached Lot Line Adjustment map and subject to seven (7) conditions of approval.  
Proposed CEQA Action: Categorically Exempt per Section 15305(a) of the CEQA Guidelines  
Project Location: 48251 Lockwood-Jolon Road, Lockwood, South County Area Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Report, 2. Attachment A - Cover Memo to the Clerk of the Board, 3. Attachment B - Draft Resolution, 4. Attachment C - Legal Descriptions and Maps for Parcels 1 and 2, 5. Attachment D - Land Conservation Contract No. 2019-001, 6. Attachment E - Board of Supervisors Resolution No. 00-462, 7. Item No. 18 PowerPoint Presentation, 8. Completed Board Order I Tem No. 18

| Date     | Ver. | Action By            | Action                       | Result |
|----------|------|----------------------|------------------------------|--------|
| 5/4/2021 | 1    | Board of Supervisors | adopted - rma administration | Pass   |