



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Board Report

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**File #:** A 22-029, **Version:** 1

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Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 4 to Mental Health Services Agreement A-14355 with Seneca Family of Agencies dba Kinship Center to revise the FY 2021-22 rates and units for the same total Agreement amount not to exceed \$13,324,319 for the same term July 1, 2019 to June 30, 2022.

### RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 4 to Mental Health Services Agreement A-14355 with Seneca Family of Agencies dba Kinship Center to revise the FY 2021-22 rates and units for the same total Agreement amount not to exceed \$13,324,319 for the same term July 1, 2019 to June 30, 2022.

### SUMMARY/DISCUSSION:

Seneca Family of Agencies dba Kinship Center provides mental health services to Monterey County children and youth and their families and/or caregivers who are in foster care, require aid to adoption, or are in adoption preservation. The programs promote improvement in the child's overall functioning within his/her family, school, peer group and community; a reduction in the risk of mental health disabilities, an improvement with family member's mental health and well-being to improve the child's mental health functioning; and a reduction in the possibility of future residential care, periodic inpatient hospitalization, placement at out of state facilities, or placement in a juvenile justice facility. The Amendment No. 4 increases the rates and decrease the units in Programs 1, 2, 6, and 7 for FY 2021-22.

This Agreement contains the County's standard 30-day "no cause" provision (Section IV, B) and an additional defunding provision (Section IV, D), which provides the County the ability to amend or terminate the Agreement in the event of a reduction and/or termination of funding.

This work supports the following Monterey County Health Department 2018-2022 Strategic Plan Initiative: 3. Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports one of the ten essential public health services, specifically: 7. Link people to needed personal health services and assure the provisions of health care when otherwise unavailable.

### OTHER AGENCY INVOLVEMENT:

The office of the County Counsel and Auditor-Controller have reviewed and approved as to legal form and fiscal provisions respectively.

### FINANCING:

This Agreement is funded by Mental Health Federal Financial Participation (MH FFP) (52%), 2011 Realignment-Early Periodic Screening, Diagnosis, and Treatment (EPSDT) (28%), Mental Health Services Act (MHSA) (14%), California Health Facilities Financing Authority (CHFFA) (5%), and Substance Abuse and Mental Health Services Administration (SAMHSA) (1%). The funds for this Agreement for FY 2021-22 are

included in the respective Health Department Health (HEA012, Unit 8410) FY 2021-22 Adopted Budget.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Charise Walters, Management Analyst II, 755-4703

Approved by:

Date: \_\_\_\_\_

Elsa Mendoza Jimenez, Director of Health, 755-4526

Attachments:

- Amendment No 4
- Amendment No 3
- Amendment No 2
- Amendment No 1
- Agreement