



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #: A 23-116 **Name:** Approve Amendment 5 to TRC Engineers for Robinson Road Bridge Project

Type: BoS Agreement **Status:** Passed

File created: 4/6/2023 **In control:** Board of Supervisors

On agenda: 4/18/2023 **Final action:** 4/18/2023

Title: a. Approve Amendment No. 5 to Professional Services Agreement No. A-12658 with TRC Engineers, Inc. to: provide additional services associated with the Robinson Road Bridge Scour Repair, County Bridge No. 503, under Request for Qualifications (RFQ) #10490; update the Rate Schedule effective January 1, 2024; increase the not to exceed amount by \$50,691 for a total amount not to exceed \$796,666; and extend the expiration date for two (2) additional years through December 31, 2025, for a revised term from March 10, 2015 to December 31, 2025; and
b. Authorize the Contracts/Purchasing Officer or Contracts/Purchasing Supervisor to execute Amendment No. 5 to Professional Services Agreement No. A-12658 and future amendments to the Agreement to extend the term beyond the original term authorized in RFQ #10490 where the amendments do not significantly alter the scope of work as determined by the Director of Public Works, Facilities and Parks or the Director's designee or increase the approved Agreement amount and subject to approval as to form by the Office of the County Counsel.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Attachment A - A5 to PSA, 3. Attachment B - A4 to PSA, 4. Attachment C - A3 to PSA, 5. Attachment D - A2 to PSA, 6. Attachment E - A1 to PSA, 7. Attachment F - PSA, 8. Attachment G - Project Budget, 9. Attachment H - Location Map, 10. Attachment I - Summary of PSA, 11. Attachment J - Summary of PSA Annual Expenditures and Balance, 12. Completed Board Order Item No. 67, 13. Fully Executed Agreement -TRC Engineers, Inc 5th Amendment

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------|--------|
| 4/18/2023 | 1 | Board of Supervisors | | |