



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

---

**File #:** 19-0237      **Name:** LC 04.08.19 GRANT  
**Type:** General Agenda Item      **Status:** Agenda Ready  
**File created:** 4/3/2019      **In control:** Legislative Committee  
**On agenda:** 4/8/2019      **Final action:**  
**Title:** Receive reports, provide direction, and/or consider recommendations to the Board of Supervisors on:

- a. San Lucas Drinking Water State Revolving Fund Application
- b. Proposition 47 Grant
- c. Proposition 68 Cultural, Community and Natural Resources Grant Program
- d. Justice Assistance Grant (JAG) Program
- e. Salinas Valley Promise Program research
- f. Greenfield/Monterey County Courthouse letter
- g. Receive Grants Matrix

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-04-08 Grant Report, 2. 2019-04-08 Grants Matrix

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|