



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #: RES 15-022 **Name:** Anthony Lombardo
Type: BoS Resolution **Status:** Passed
File created: 2/24/2015 **In control:** Board of Supervisors
On agenda: 3/10/2015 **Final action:** 3/10/2015

Title: Consider a Resolution to:
a. Approve an application to add the entirety of Assessor's Parcel Number 423-111-010-000 (160 acres) to existing Agricultural Preserve Land Conservation Contract No. 69-28a and amend Contract No. 69-28a; and
b. Approve a Lot Line Adjustment between three (3) legal lots of record, two (2) of which are subject to Land Conservation Contract No. 69-28a, established by County Resolution No. 69-35-28, and Assessor's Parcel Number 423-111-010-000, with a net increase in acreage under Williamson Act Contract of 160 acres; and
c. Authorize the Chair to execute Amendment to Contract No. 69-28a to add 160 acres to Agricultural Preserve No. 69-28a and a new or amended Land Conservation Contract or Contracts as applicable to the reconfigured lots only and execute a new or amended Land Conservation Contract or Contracts for the reconfigured lots between the County and the property owner(s) of record, reflecting the new legal descriptions and, current ownership interests; and
d. Direct the Clerk of the Board to record the Amendment to Contract No. 69-28a to add 160 acres to Agricultural Preserve No. 69-28a upon execution by the parties and submittal of recording fees by the property owner(s) of record; and,
e. Direct the Clerk of the Board to record the new or amended Contract or Contracts for the reconfigured lots after Certificates of Compliance for the reconfigured lots have been recorded and recording fees for said new or amended Contract or Contracts have been submitted by the property owner(s) of record. (Lot Line Adjustment - PLN140484/Anthony Lombardo and the Anthony L. Lombardo Separate Property Trust Dated September 28, 2007, Hare Canyon Road, San Miguel, California, South County Area Plan)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Attachment A - Discussion, 3. Attachment B - Draft Board Resolution, 4. Attachment C - Vicinity Map & Lot Line Adjustment Maps, 5. Attachment D - Application for inclusion of APN, 6. Attachment E - Board Resolution No. 03-383, 7. Completed Board Order & Resolution with Conditions and Maps, 8. 69-28a.1.Recorded Amended Contract, 9. 69-28 Parcel 1 2015 Amendment No. 2 to Land Conservation Contract No. 69-28. al., 10. 69-28 Parcel 2 2015 Amendment No. 3 to Land Conservation Contract No., 11. 69-28 Parcel 3 2015 Amendment No. 4 to Land Conservation Contract No. 69-28.al., 12. 68-33 Notice of Partial Non-Renewal of Land Conservation Contract, 13. 70-15 Notice of Partial Non-Renewal of Land Conservation Contract, 14. 71-32 Notice of Partial Non-Renewal of Land Conservation Contract, 15. Fully Executed Contract Parcel A, 16. Fully Executed Contract Parcel B, 17. Fully Executed Contract Parcel C, 18. Fully Executed Contract Parcel D, 19. 2017 Amendment No. 1 to Land Conservation Contract No. 67-27 et al, 20. 2017 Amendment No. 3 to Land Conservation Contract No. 67-27 et al., 21. 2017 Amendment No. 4 to Land Conservation Contract No. 67-27 et al.

Date	Ver.	Action By	Action	Result
3/10/2015	1	Board of Supervisors	adopted	Pass