



## Board Report

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**File #:** A 22-206, **Version:** 1

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Approve and authorize the Contracts/Purchasing Officer or Contracts/Purchasing Supervisor to execute Amendment No. 2 to Agreement with Advantage Biomedical Services, Inc. (ABS), pursuant to Request for Proposal (RFP) #10670, for biomedical equipment certification, testing and maintenance services, extending the term to December 31, 2026, for a revised new term of January 1, 2019 to December 31, 2026, and increasing the contract amount by \$600,000 for a revised contract amount not to exceed of \$1,106,540.

**RECOMMENDATION:**

It is recommended that the Board of Supervisors:

Approve and authorize the Contracts/Purchasing Officer or Contracts/Purchasing Supervisor to execute Amendment No. 2 to Agreement with Advantage Biomedical Services, Inc. (ABS), pursuant to Request for Proposal (RFP) #10670, for biomedical equipment certification, testing and maintenance services, extending the term to December 31, 2026, for a revised new term of January 1, 2019 to December 31, 2026, and increasing the contract amount by \$600,000 for a revised contract amount not to exceed of \$1,106,540.

**SUMMARY/DISCUSSION:**

The Health Department Clinic Services Bureau (Clinic Services) operates ten community clinic sites designated as Federally Qualified Health Centers (FQHCs) which provide preventive, primary, and specialty medical care services.

The Board of Supervisors approved Agreement No. A-14205 with ABS Global, Inc., DBA Advantage Biomedical Services on December 11, 2018 for the term January 1, 2019 to December 31, 2021, pursuant to the County requirements originally set forth in the terms and conditions of RFP#10670.

In response to the COVID-19 pandemic, Clinic Services has since purchased 220 HEPA air purifier units for exam rooms and common reception areas for all ten FQHC clinics, requiring professional installation, certification and ongoing preventive and filter replacement services. Amendment No. 1 incorporates the additional funding needed to cover the added costs and increased servicing of HEPA units through December 31, 2022. Amendment No. 2 incorporates an additional group of HEPA units purchased and extends ongoing preventive maintenance and repair services for all biomedical equipment through December 31, 2026.

Approval of the recommended action will allow continued preventive and repair servicing of all existing biomedical equipment, including the added HEPA air purifier units recently purchased in response to COVID-19.

This work supports the Monterey County Health Department 2018-2022 Strategic Plan Goal: 2. Enhance community health and safety through prevention. It also supports one of the ten essential public health services, specifically: 6. Enforce laws and regulations that protect health and ensure safety.

**OTHER AGENCY INVOLVEMENT:**

The office of the County Counsel and the Auditor-Controller have reviewed the Agreement as to legal form and fiscal provisions, respectively.

FINANCING:

Sufficient funds are available in the FY 2022-2023 Proposed Budget for Clinic Services Bureau, Health Department (4000-HEA007). This Agreement is funded by revenues generated from Medi-Cal and Medicare. There is no financial impact to the General Fund resulting from approval of this Agreement.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services, promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Prisca Segovia, Management Analyst II, 755-4939

Approved by:

Date: \_\_\_\_\_

Elsa Mendoza Jimenez, Director of Health, 755-4526

Attachments:

Amendment No 2

Amendment No 1

Agreement