



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

<b>File #:</b>	RES 24-107	<b>Name:</b>	Eucalyptus Tree Pilot Program
<b>Type:</b>	BoS Resolution	<b>Status:</b>	Scheduled PM
<b>File created:</b>	5/24/2024	<b>In control:</b>	Board of Supervisors
<b>On agenda:</b>	6/4/2024	<b>Final action:</b>	6/4/2024
<b>Title:</b>	<p>Public Hearing to consider:</p> <p>a. Finding the pilot project for wildfire prevention and removal of eucalyptus trees ("Pilot Project") is statutorily exempt from the California Environmental Quality Act ("CEQA") pursuant to Section 15269 (c) of the CEQA Guidelines because the Pilot Project includes specific actions intended to prevent or mitigate risks of fire;</p> <p>b. Approving the Pilot Project for eucalyptus trees located within the defensible space of roads and structures in the unincorporated areas of Supervisorial District 2. The Pilot Project would finance 50% of the costs of trimming and/or removing eucalyptus trees on eligible private properties in the North Monterey County area;</p> <p>c. Approving a Coastal Development Permit for the areas covered by the Pilot Project that are located in the coastal zone; and</p> <p>d. Approving and authorizing the Housing &amp; Community Development Director or their designee to execute a three-year Standard Agreement in the amount of \$990,000 with the Resource Conservation District of Monterey County to provide administration of the Pilot Project for a term effective upon execution through June 30, 2027.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Report, 2. Attachment A - Pilot Project Guidelines and Application Process, 3. Attachment B - Draft Resolution (Coastal Development Permit), 4. Attachment C - Agreement with RCDMC, 5. Attachment D - Defensible Space Guidelines, 6. Attachment E - Map of unincorporated areas of Supervisorial District 2, 7. Attachment F - Monarch Butterfly habitat map, 8. Attachment G - State Grant Application, 9. Completed Board Order Item No. 13		

Date	Ver.	Action By	Action	Result
6/4/2024	1	Board of Supervisors		