

## County of Monterey

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

## **Legislation Details**

File #: A 20-328 Name: CRLA, Inc. Amendment No 1

**Type:** BoS Agreement **Status:** Passed - Health Department

File created: 8/10/2020 In control: Board of Supervisors

On agenda: 8/18/2020 Final action: 8/18/2020

Title: Approve and Authorize the Director of Health or Assistant Director of Health to sign Amendment No. 1

to Agreement No. A-14311 ("Agreement") with California Rural Legal Assistance (CRLA) Medical-Legal Partnership (MLP) to extend the term for an additional six (6) months, for a revised term of May 21, 2019 through June 30, 2021 and to increase the contract by \$274,925 for a new agreement total of \$662,445 for legal services to patients of the Clinic Services Bureau to address social determinants

of health.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Board Report, 2. Amendment No 1, 3. Agreement, 4. Item No. 21 Completed Board Order, 5. Fully

**Executed Agreement** 

Date	Ver.	Action By	Action	Result
8/18/2020	1	Board of Supervisors	approved - health department	Pass