



## Legislation Details

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**File #:** 15-0416      **Name:** Report on Debt Service Analysis & Recommendation for Cap Impvmt Projects

**Type:** General Agenda Item      **Status:** Agenda Ready

**File created:** 4/22/2015      **In control:** Budget Committee

**On agenda:** 4/29/2015      **Final action:**

**Title:** Receive Debt Service Analysis and Recommendation for Capital Improvement Projects.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATTACHMENT A - Annual Debt Service - \$52M without reserve, 2. ATTACHMENT B - Annual Debt Service \$52M w reserve

Date	Ver.	Action By	Action	Result
4/29/2015	1	Budget Committee		