



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #: RES 23-064 **Name:** PLN210153 - Rava

Type: BoS Resolution **Status:** Passed

File created: 4/7/2023 **In control:** Board of Supervisors

On agenda: 4/18/2023 **Final action:** 4/18/2023

Title: Public hearing to consider adoption of a resolution to:
a. Find the project Categorical Exempt pursuant to Section 15305(a) of the California Environmental Quality Act (CEQA) Guidelines, and there are no exceptions pursuant to Section 15300.2 of the CEQA Guidelines;
b. Approve a Lot Line Adjustment between four legal lots of record (under Farmland Security Zone Contract No. 68-016 and 93-011): Parcel 1 (160.0 acres), Parcel 2 (24.6 acres), Parcel 3 (692.2 acres) and Parcel 4 (440.0 acres), resulting in four lots containing 123.5 acres [Adjusted Parcel 1 (C)], 730.1 acres [Adjusted Parcel 2 (B)], 303.2 acres [Adjusted Parcel 3 (A)], and 160 acres [Adjusted Parcel 4 (D)], with no net change in acreage under the Williamson Act Contract;
c. Authorize the Chair to execute a new or amended Land Conservation Contract(s) in order to rescind a portion of the existing Land Conservation Contract as applicable to the reconfigured lots only and simultaneously execute a new or amended Land Conservation Contract for the reconfigured lots between the County and the property owners reflecting the new legal description, current ownership interests and to incorporate any legislative changes to State Williamson Act provisions and current County Agricultural Preserve Policies or Procedures; and
d. Direct the Clerk of the Board to file the Lot Line Adjustment Map with the County Recorder for recording with all applicable recording fees paid by the Property Owner in conformance with the attached Lot Line Adjustment map.
Proposed CEQA Action: Categorical Exempt per Section 15305(a) of the CEQA Guidelines
Project Location: 51701 & 51983 Freeman Flat Road, King City, Central Salinas Valley Area Plan

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Attachment A - Draft Resolution, 3. Attachment B - Vicinity Map, 4. Attachment C - Williamson Act Agricultural Preserve and Land Conservation Contract (AGP) No. 93-011, 5. Attachment D - Farmland Security Zone Contract (FSZC) No. 68-01, 6. PowerPoint Presentation, 7. Completed Board Order Item No. 22, 8. Completed Resolution Item No. 22, 9. REVISED Completed Resolution Item No. 22

Date	Ver.	Action By	Action	Result
4/18/2023	1	Board of Supervisors		