



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

|                      |               |                      |   |
|----------------------|---------------|----------------------|---|
| <b>File #:</b>       | A 23-298      | <b>Name:</b>         | Monterey County Special Education Local Plan Area (SELPA MOU) |
| <b>Type:</b>         | BoS Agreement | <b>Status:</b>       | Passed  |
| <b>File created:</b> | 6/13/2023     | <b>In control:</b>   | Board of Supervisors  |
| <b>On agenda:</b>    | 6/27/2023     | <b>Final action:</b> | 6/27/2023   |

**Title:**

- a. Approve and authorize the Director of Health or Assistant Director of Health to execute a Memorandum of Understanding (“MOU”) with Monterey County Special Education Local Plan Area for reimbursement to the County of Monterey for the provision of mental health services pursuant to a student’s Individualized Education Plan, effective July 1, 2023, through June 30, 2024, for a total amount not to exceed \$4,568,437;
- b. Approve and authorize the Director of Health or Assistant Director of Health to execute an Interagency Agreement, Exhibit A to the MOU, with Monterey County Special Education Local Plan Area effective July 1, 2023, through June 30, 2024;
- c. Approve non-standard indemnification, limitation of liability, and insurance provisions to the MOU as recommended by the Director of Health; and
- d. Approve and authorize the Director of Health or Assistant Director of Health to execute up to three future amendments where the combined amendments do not exceed 10% (\$456,843) of the original MOU amount, do not significantly change the scope of services, and do not increase the total not to exceed maximum amount over \$5,025,280.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Report, 2. MOU, 3. Completed Board Order Item No. 57, 4. MOU (Fully Executed)

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 6/27/2023 | 1    | Board of Supervisors |        |        |