



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #: 12-1117 **Name:** NGEN - Next Generation Emergency Telecommunications Network

Type: General Agenda Item **Status:** Passed

File created: 11/20/2012 **In control:** Board of Supervisors

On agenda: 12/4/2012 **Final action:** 12/4/2012

Title: Public hearing to consider:
a. Granting in part and denying in part an appeal by Jameson Halpern from the Planning Commission's approval of Combined Development Permit (PLN100516) (Huckleberry Hill site) consisting of: 1) a Coastal Development Permit to allow the development of a public safety, non-commercial wireless telecommunications facility including a 100-foot monopole with ten (10) Omni-directional antennas, two 4-foot diameter microwave dishes and three panel antennas; a 276 square foot (11.5 x 24.0) equipment shelter; two GPS antennas mounted to the roof of the shelter; demolition of an abandoned 50,000 gallon water tank and grading (less than 100 cubic yards cut and fill); 2) a Coastal Development Permit to allow ridgeline development; and 3) Design Approval.
b. Vacating the adoption of the Mitigated Negative Declaration as applicable to the Combined Development Permit for the Huckleberry Hill site (PLN 100516) and vacating the approval of the Combined Development Permit for the Huckleberry Hill site; and
c. Directing staff to prepare an Environmental Impact Report on the proposed Combined Development Permit for the Huckleberry Hill site.
[PLN100516/ (County of Monterey Next Generation Emergency Telecommunications Network (NGEN)/California American Water Company, 4041 Sunset Lane, Pebble Beach (APN: 008-111-017) Del Monte Forest Land Use Plan]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Attachment A - Project Discussion-Project Plans, 2. Attachment B - Draft Board Resolution, 3. Attachment C - Notice of Appeal, 4. Attachment D - Planning Commission Resolution No. 12-042, 5. Attachment E - Planning Commission Resolution No. 12-039, 6. Attachment F - Mitigated Negative Declaration, 7. Completed Board Order & Resolution 12-364

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 12/4/2012 | 1 | Board of Supervisors | approved | Pass |