



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

**File #:** 13-0720      **Name:** Porter Estate Company Bradley Ranch Inc.  
**Type:** General Agenda Item      **Status:** Passed  
**File created:** 6/26/2013      **In control:** Board of Supervisors  
**On agenda:** 7/9/2013      **Final action:** 7/9/2013

**Title:** Public hearing to consider:  
a. Approving a Lot Line Adjustment of Williamson Act Lands to decrease Parcel A (Assessor's Parcel Number 424-081-079-000 and southern portion of Assessor's Parcel Number 424-081-078-000) from 160 acres to 156 acres; decrease Parcel B (Assessor's Parcel Number 424-081-080-000) from 160 acres to 157 acres; increase Parcel C (Assessor's Parcel Number 424-081-077-000) from 148 acres to 227.6 acres and decrease Parcel D (western portion of Assessor's Parcel Number 424-081-083-000) from 177.6 acres to 105. Parcel A (Assessor's Parcel Number 424-081-079-000) is within a Williamson Act Agricultural Preserve per Land Conservation Contract No. 71-38;  
b. Authorizing the Chair to execute new or amended Land Conservation Contract, in order to rescind a portion of the existing Land Conservation Contract as applicable to the reconfigured lots only and simultaneously execute new or amended Land Conservation Contract for the reconfigured lots between the County and the Property Owners of Record, reflecting the new legal description, current ownership interests and to incorporate any legislative changes to State Williamson Act provisions and current County Agricultural Preserve Policies or Procedures; and  
c. Directing the Clerk of the Board to record the new or amended Contract concurrently with the recordation of the Certificates of Compliance for the reconfigured Williamson Act parcels.  
(Lot Line Adjustment - PLN120371 / Porter Estates Company Bradley Ranch, Inc., south of Jolon Road and north of Nacimiento Lake Drive, South County Area Plan)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A - Discussion, 2. Attachment B - Draft Board Resolution with Exhibits 1 & 2, 3. Attachment C - Vicinity Map, 4. Attachment D - Land Conservation Contract 71-38, 5. Attachment E - BOS Resolution No. 71-14-38, 6. Completed Board Order, 7. Updated Board Order & Resolution (Res. No. Added)

Date	Ver.	Action By	Action	Result
7/9/2013	1	Board of Supervisors	approved	Pass