



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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**File #:** 17-0126      **Name:** New Juvenile Hall Quarterly Report, Period Ending 12-31-16

**Type:** General Agenda Item      **Status:** Agenda Ready

**File created:** 1/31/2017      **In control:** Capital Improvement Committee

**On agenda:** 2/13/2017      **Final action:**

**Title:** a. Receive Quarterly Budget and Schedule Status Report on the New Juvenile Hall, Project 8811 (Project), for period ending December 31, 2016; and  
b. Receive Bid Result and Project Status Report on the New Juvenile Hall, Project 8811 (Project), for bids received February 9, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CIC Report, 2. Attachment A - Budget vs Expenditures, 3. Attachment B - Project Milestone Schedule, 4. Attachment C - Project Budget

Date	Ver.	Action By	Action	Result
2/13/2017	1	Capital Improvement Committee		