



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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**File #:** 18-221                      **Name:** New Juvenile Hall Quarterly Report  
**Type:** General Agenda Item              **Status:** Agenda Ready  
**File created:** 3/1/2018              **In control:** Capital Improvement Committee  
**On agenda:** 3/12/2018              **Final action:**  
**Title:** Receive a Quarterly Budget and Schedule Status Report on the New Juvenile Hall, Project 8811 (Project), for period ending December 31, 2017.  
**Sponsors:** Public Works / RMA  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CIC Report, 2. Attachment A - Budget vs Expenditures Table, 3. Attachment B - Project Milestone Schedule, 4. Attachment C - Project Budget, 5. Attachment D - December Monthly Construction Report

Date	Ver.	Action By	Action	Result
3/12/2018	1	Capital Improvement Committee		