NONTEREP CALLER	County of Monterey			Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901
1850 - 1850	Legislation Details			
File #:	22-107	Name	Environment REF140048 It is recomme a. Approve A Services Agr Associates, I	Floodplain Restoration and al Enhancement Project ended that the Board of Supervisors: Amendment No.6 to Professional eement No. A-13085 with Whitson and nc. dba Whitson
Туре:	General Agend			
File created:	1/25/2022	In con		pervisors
On agenda:	2/8/2022	Final	action: 2/8/2022	
	Enhancement (CRFREE) Project, to increase the not-to-exceed amount by \$208,193, for a total amount not to exceed \$1,892,089, and to extend the term an additional twelve months, for a term from April 13, 2016 to December 31, 2023; and b. Approve Amendment No. 6 to Professional Services Agreement No. A-12775 with Denise Duffy & Associates, Inc. (DDA) to increase the not to exceed amount of \$562,727 by \$113,721 for a total amount not to exceed \$676,448 to allow the completion of tasks, and to extend the term an additional twelve months for a term from July 29, 2014, to December 31, 2023; and c. Authorize the Housing and Community Development Director to execute Amendment No. 6 to Professional Services Agreement No. A-12775 with Whitson, and Amendment No. 6 to Professional Services Agreement No. A-13085 with DDA, and future amendments to the Agreement amounts.			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. Board Report, 2. Attachment A - Summary of DDA and Whitson PSAs_edit 1_clean, 3. Attachment B - Amendment No. 6 to DDA PSA, 4. Attachment C - Amendment No. 5 to DDA PSA, 5. Attachment D - Amendment No. 4 to DDA PSA, 6. Attachment E - Amendment No. 3 to DDA PSA, 7. Attachment F - Amendment No. 2 to DDA PSA, 8. Attachment G - Amendment No. 1 to DDA PSA, 9. Attachment H - DDA PSA, 10. Attachment I - Amendment No. 6 to Whitson PSA, 11. Attachment J - Amendment No. 5 to Whitson PSA, 12. Attachment K - Amendment No. 4 to Whitson PSA, 13. Attachment L - Amendment No. 3 to Whitson PSA, 14. Attachment M - Amendment No. 2 to Whitson PSA, 15. Attachment N - Amendment No. 1 to Whitson PSA, 16. Attachment O - Whitson PSA, 17. Completed Board Order Item No. 47, 18. Executed A6 with DD&A 020822			
Date	Ver. Action By		Action	Result
2/8/2022	1 Board of S	Supervisors	approved	Pass